EXTENSION AND MODIFICATION AGREEMENT STATE OF SOUTH CAROLINA NOTE: 44667 for Refrigco, Inc. COUNTY OF <u>Greenville</u> Dated March 18, 1983 Amount \$30,000.00 Henry J. Brown, Jr. and Robert & (Mortgagor) TO Due Date September 14, 1983 SOUTHERN BANK AND TRUST COMPANY OF Secured by Mortgage of even date GREENVILLE, SOUTH CAROLINA Recorded (Date) March 18, 1983 (Mortgagee) Book 1598 Page 471 WHEREAS, this agreement made and entered into this 19 day of January 1984, by and between Henry J. Brown, Jr. and Robert B. Jones County, South Carolina, hereinafter referred to as Mortgagor, and of Greenville the Southern Bank and Trust Company, hereinafter referred to as Mortgagee. WITNESSETH: WHEREAS, the above identified promissory note was duly executed by the Mortgagor on the date indicated, in the amount and rate as specified, and having the maturity as referred to hereinabove; and WHEREAS, on even date, the Mortgagor made and executed a mortgage on real property, which mortgage is referred to hereinabove, and constitutes a valid first lien against said premises; and WHEREAS, the balance now due on said note and mortgage amounts to \$ 30,000.00 , and it is mutually agreeable to extend the maturity of said note and mortgage as set forth below; NOW, THEREFORE, it is agreed by and between the Mortgagor and the Mortgagee that said note, and mortgage securing same, shall be due and payable on the day of See below, 19; that interest thereon shall be at the rate of / + 2 % per annum during the extension period; that the lien of the mortgage shall be continued in full force and effect and that, except as herein modified, by mutual consent of the parties hereto, all of the terms and conditions of the note and mortgage shall be and remain in full force and effect except the interest rate which is amended above. Affamount Financed (Amount of Note) \_\_\_\_\_ Interest only due February 19, 1984 and S. C. Documentary Stamps \_\_\_\_ March 19, 1984 then 6084 Credit Life Insurance \_\_\_\_\_ monthly payments of Net Proceeds to Borrower \_\_\_\_\_ \$500,00 plus interest FINANCE CHARGE ..... beginning April 19, 1984 Total of Payments \_\_\_\_\_ \$ (Amount Financed & Finance Charge) ANNUAL PERCENTAGE RATE Prime + 2 % (currently 13.00) IN WITNESS WHEREOF, the said Mortgagor has signed and sealed these presents, and the Mortgagee has caused these presents to be executed by its duly authorized officer the day and year first above written. MORTGAGORS: LS 00 As to Mortgagors MORTGAGEE: WITNESSES: SOUTHERN BANK AND TRUST COMPANY (SEAL) OF GREENVILLE, SOUTH CAROLINA VIMUN) As to Mortgagee Authorized/Officer 0 STATE OF SOUTH CAROLINA SOUTH CAROLINA TAX COTAMISSION DOCUMENTARY 20-056 (11-7

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