First Potenti Sovinge & 1.700 (1917)
1.0. 10.438 GREEN 2003 3 55 PM BU
Greening, South Carolina 2003 3 55 PM MORTGAGE

e1-332845-9

THIS MORTGAGE is made this	4th	_ day of _	June ,
	Kenneth D. Patrick		
	therein "Borro	wer"), and t	he Mortgagee, First Federal
Savings and Loan Association of Sou	th Carolina, a corporation of	organized a	nd existing under the laws of
the United States of America, whose	address is 301 College Str	reet, Greenv	ville, South Carolina (herein
"Lender").			(\$7,655.02)
WHEREAS, Borrower is indebted	to Lender in the principal s	um of	-Seven Thousand Six Hundre
Fifty Five Dollars and UZ/100-	Dollars, which i	naeoteanes	S 18 6Aldeliced by Dollower 9
note dated June 4, 1984	_, (herein "Note"), providir	ng for mont	hly installments of principal
and interest, with the balance of the	indebtedness, if not sooner	paid, due a	nd payable on <u>ray 31,</u>
1989 ;			
TO SECURE to Lender (a) the resthereon, the payment of all other sum the security of this Mortgage, and the contained, and (b) the repayment of Lender pursuant to paragraph 21 he grant and convey to Lender and Lender in the County of GREEN	ns, with interest thereon, add e performance of the coven f any future advances, with ereof (herein "Future Adva der's successors and assigns	vanced in ac ants and ag h interest th nces"), Bon s the followi	recordance nerewith to protect greements of Borrower herein hereon, made to Borrower by rower does hereby mortgage, ng described property located
in the Country of			·
Ali that piece, parcel or lot South Carolina being lot \$44 of made by Freeland & Associates following metes and bounds, to	of Shannon Forest and a recorded in Plat Book	according	to a more recent survey
BEGINNING at an in in the centrom Shannon Lake Circle and S. 45-32 W. 151.87 feet to in Dublin Road; thence with centrols. 19.99 feet to the point of	running thence S. 27-52; thence N. 24.07 W. 3 er of Dublin Road N. 4	2 E. 360. 73.23 feet	.88 feet to in: thence t to nail in the center of

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
STAMP
TAX
PB 11218

This being the same property conveyed to the mortgagor by deed Louis A. Garlington and Evelyn B. Garlington and Alma C. Garlington and recorded in the RMC Office for Greenville County on January 11, 1984 in Deed Book 1204 at Page 254. This is a second mortgage and junior in lien to that mortgage executed by Louis A. Garlington and Evelyn B. Garlington and recorded in the RMC Office for Greenville County on January 11, 1984 in Mortgage Book 1643 at Page 609.

which has the address of Dublin Road Shannon Forest Greenville

(Street) (City)

South Carolina (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

---3 UN-6 84

(State and Zip Code)

4.

