FILED S

MORTGAGE

Documentary Stamps are figured on the amount financed: \$ 41.657.94

THIS MORTGAGE is made this	eleventh day of May
	t.B. Trammell
AMEDICAN PEREDAE DANV ECO	(herein "Borrower"), and the Mortgagee,
AMERICAN FEDERAL BANA, 13D	OF AMERICA , whose address is 101 EAST WASHINGTO.
STREET, CREENVILLE, SOUTH CAROL	INA (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Seventy Nine. Thousand Seven Hundred Forty Three and 60/100----Bollars, which indebtedness is evidenced by Borrower's note dated. May 11, 1984 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on May 15, 1994

All that certain piece, parcel or lot of land situate, lying and being in the City of Greenville, Greenville County, State of South Carolina, being on the east side of Chapin Street and a portion of Lots 1, 2 and 6 of Block G as recorded in the RMC Office of Greenville County, S.C. in Plat Book E, at Page 41, having the following metes and bounds, to wit: BEGINNING at an iron pin on the east side of Chapin Street, 94.2 feet southward from Rose Avenue and running thence with said Chapin Street S. 14 E. 47 feet to an iron pin the joint corner of Lots 1 and 5 on said map; thence with line of Lot 5 N. 88 E. 153 feet to an iron pin on line of Lot 12; thence with Lots 12 and 6 to line or 7; thence along line of Lots 6 and 7 for a total distance of 46 feet to an iron pin; thence S. 88 W. 162.8 feet to the beginning corner.

ALSO, all that certain piece, parcel or lot of land situate, lying and being in the City of Greenville, Greenville County, State of South Carolina, and being on the east side of Chapin Street and a portion of Lots 1, 2 and 6 of Block G as recorded in the RMC Office of Greenville County, S.C. in Plat Book E, at page 41, having the following metes and bounds, to wit: BEGINNING at an iron pin on the east side of Chapin Street, 47.2 feet southward from Rose Avenue and running thence with said Chapin Street S. 14 E. 47 feet to an iron pin on Street line; thence N. 88 E. 162.8 feet to an iron pin on line of Lots 6 and 7; thence with line of said Lots N. 2 W. 46 feet to an iron pin; thence S. 88 W. 172.6 feet to the beginning corner.

Also, all that certain piece, parcel of lot of land situate, lying and being in the City of Greenville, Greenville County, State of South Carolina, having the following metes and bounds, to wit: BEGINNING at an iron pin at the corner of the east side of Chapin Street and the north side of Rose Avenue at their intersection and running thence with said Rose Avenue N. 88 E. 61.8 feet to an iron pin at the corner of Lot 4; thence with line of Lots 4 and 5 N. 2-0 W. 118.1 feet to an iron pin at the corner of Lots 4 and 5 on line of Lot 3; thence with line of lots 3 and 5 S. 85-22 W. 86 feet to an iron pin at the corner of east side of Chapin Street; thence with east side of Chapin Street S. 14-0 E. 116.4 feet to beginning corner, being known as Lot 5 on plat of Chapin Spring Land Co. recorded in Plat Book E. at Page 41.

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -- 1 to 4 family -- 6/75 -- FNMA/FHLMC UNIFORM INSTRUMENT

[State and Zip Code]

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