STATE OF SCHLOODLINA (S

VOL 1636 PLGE 319

vol 1659 1201 786

ASSIGNALAT

COUNTY OF Greenville

FOR VALUE RECEIVED, AMERICAN FEDERAL BANK F. S. B. hereby transfers, sets over and assigns to SOUTH CAROLINA STATE HOUSING AUTHORITY that certain mortgage and note thereby secured, executed by JORDAN LEE MAYNARD, JR.

to AMERICAN FEDERAL BANK F. S. B. which said mortgage is duly recorded in the RMC Office for Greenville County, South Carolina, in Mortgage Book 1654, Page 429, and was recorded on the 29th day of March, 1984, and was re-recorded in Mortgage Book 1666 at Page 31/, on the 59 day of June, 1984. IN THE PRESENCE OF AMERICAN FEDERAL BANK, F.S.B

ulia Mr. Raydhause

Assistant Vice President

* * : : * * : :

STATE OF SCUTH CAROLINA COUNTY OF GREENVILLE

Personally appeared before me Barbara C. Burnham and made oath that she saw AMERICAN FEDERAL BANK F. S. B. by Richard C. Power its Assistant Vice President , sign, seal and execute that (s)he with Julia M. Roydhouse witnessed the execution thereof.

SWORN to before me this

__ day of a pril . 19 84.

Notary Public for South Carolina My commission expires : 51789 Frankona C. Bulan

RECORDED APR 27 1984 at 10:00 A/M

33762

38508

Re- RECORDED JUN 5 1984 at 9:11 A/M

002

4.00 s 11A01