| all liller | VOL 1506 PAGE 200 |
|--|---|
| FILED TATE OF GEORGIA JUN 4 1982 DENTE OF FULTON | ASSIGNMENT OF MORTGAGE IN MORTGAGE BOOK AT PAGE |
| FOR VALUE RECEIVED, th | e undersigned, |
| PCA MORTGAGE CORPORATION | |
| does hereby transfer, assign the cold of t | ASSOCIATION it successors and assigns, |
| that certain mortgage execu | uted by |
| James R. Cullip | her and Annette M. Cullipher |
| to First Federal Saving | s and Loan Association of South Carolina |
| which mortgage is recorded | in the Office of the R. M. C. |
| for Greenville Coun | ty, South Carolina, in Mortgage Book 1650 |
| at Page 876, toge | ther with all the notes and indebtedness |
| secured by said mortgage; and the undersigned does hereby remise, | |
| · release, quit claim and co | onvey to the transferee herein all of the |
| right, title and interest | of the undersigned in and to the property |
| described in and conveyed | by said mortgage. The undersigned is now the |
| owner of said debt and mor | rtgage. |
| IN WITNESS WHEREOF, | the undersigned Mortgagee Corporation affixed |
| its seal and signed by it | s VICE PRESIDENT and |
| ASSISTANT SECRETARY | on this 4th day of April ,1984 |
| has hereunto set its hand | and seal. |
| Signed, sealed and delivering the presence of: Sandra Mangar | 1 MUCH |
| STATE OF GEORGIA | Ry: Assistant Secretary (Corporate Seal) |
| STATE OF FULTON | |
| | before me Sandra E. Mangum |
| | saw the within named FCA MORTGAGE CORPORATION |
| | , its VICE PRESIDENT |
| | , its ASSISTANT SECRETARY |
| and Carol R. Marsh | s act and deed, deliver the within Assignment, |
| | |
| and that Juanita | r r dir o with |

Sandra E. Mangum

Sandra E. Mangum

RECORDED JUN 4 1984

Notary Public, Georgia, State at Large at 10:30 AM 166-1038386

My Commission Expires June 21, 1985 at 10:30 AM 166-1038386 4th 84 SWORN to before me the day of

witnessed the execution thereof.

40