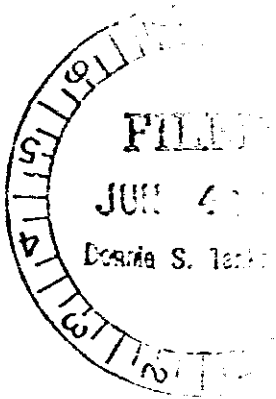


SOUTH CAROLINA



STATE OF GEORGIA
COUNTY OF FULTON

ASSIGNMENT OF MORTGAGE
IN MORTGAGE BOOK _____ AT PAGE _____

FOR VALUE RECEIVED, the undersigned, _____
FCA MORTGAGE CORPORATION

does hereby transfer, assign, set over and convey to _____
AMERICAN SAVINGS AND LOAN ASSOCIATION it successors and assigns,
that certain mortgage executed by Terence E. Chalk, Jr. and
Phyllis R. Chalk
to First Federal Savings and Loan Association of South Carolina
which mortgage is recorded in the Office of the _____ R. M. C.
for Greenville County, South Carolina, in Mortgage Book 1646
at Page 205, together with all the notes and indebtedness
secured by said mortgage; and the undersigned does hereby remise,
release, quit claim and convey to the transferee herein all of the
right, title and interest of the undersigned in and to the property
described in and conveyed by said mortgage. The undersigned is now the
owner of said debt and mortgage.

IN WITNESS WHEREOF, the undersigned Mortgage Corporation affixed
its seal and signed by its _____ VICE PRESIDENT _____ and
_____ ASSISTANT SECRETARY on this 26th day of March, 1984,
has hereunto set its hand and seal.

Signed, sealed and delivered
in the presence of:

Sandra E. Mangum

Juanita Franz

FCA MORTGAGE CORPORATION

By: [Signature]
Title: Vice President

By: [Signature]
Title: Assistant Secretary
(Corporate Seal)

STATE OF GEORGIA

STATE OF FULTON

Personally appeared before me _____ Sandra E. Mangum
and made oath that (s)he saw the within named FCA MORTGAGE CORPORATION
by _____ Donald K. Ouzts _____, its _____ VICE PRESIDENT _____,
and _____ Carol R. Marsh _____, its _____ ASSISTANT SECRETARY _____
execute, seal and as its act and deed, deliver the within Assignment,
and that _____ Juanita Franz _____ with _____ Sandra E. Mangum _____
witnessed the execution thereof.

SWORN to before me this 26th
day of March, 1984.

[Signature]
Notary Public for _____
My Commission Expires: _____
Notary Public, Georgia, State at Large
My Commission Expires June 21, 1985

RECORDED JUN 4 1984 38306
at 10:30 A/M

400 3 11A01

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