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	SOUTH CAROLINA VOLIGO TROLIGO
	STATE OF GEORGIA ASSIGNMENT OF MORTGAGE
5. (4)	COUNTY OF FULTON IN MORTGAGE BOOK AT PAGE
>	FOR VALUE RECEIVED, the undersigned,
(1611)	FCA MORTGAGE CORPORATION
	does hereby transfer, assign, set over and convey to
	AMERICAN SAVINGS AND LOAN ASSOCIATION it successors and assigns,
	that certain mortgage executed by <u>James D. Hopkins and Gwendolyn</u>
	W. Hopkins
	to First Federal Savings and Loan Association of South Carolina
	which mortgage is recorded in the Office of the R. M. C.
 	for Greenville County, South Carolina, in Mortgage Book 1646
	at Page 889 , together with all the notes and indebtedness
	secured by said mortgage; and the undersigned does hereby remise,
¥	release, quit claim and convey to the transferee herein all of the
	right, title and interest of the undersigned in and to the property
	described in and conveyed by said mortgage. The undersigned is now the
	owner of said debt and mortgage.
	IN WITNESS WHEREOF, the undersigned Mortgagee Corporation affixed
	its seal and signed by itsVICE PRESIDENT and
	ASSISTANT SECRETARY on this 21st day of March ,1984,
	has hereunto set its hand and seal.
	Signed, sealed and delivered in the presence of: By: Title: Vice President
	STATE OF GEORGIA Ry: and Promate Seal) (Corporate Seal)
	STATE OF FULTON
	Personally appeared before me Sandra Mangum
	and made oath that (s)he saw the within named FCA MORTGAGE CORPORATION
	by Donald K. Ouzts , its VICE PRESIDENT ,
	and Carol R. Marsh , its ASSISTANT SECRETARY
	execute, seal and as its act and deed, deliver the within Assignment,
	and that Sandra Mangum with Juanita Franz
	witnessed the execution thereof.
	Sworn to before me this 21st day of March 10 84.

Notary Public for My Commission Expires: 4-21-85

JANGER MANGEM JN 4 1984 38306 RECORDED JUN 4 1984 at 10:30 A/M