CONTINUE CO	SOUTH CAROLINA VOL 1886 FASE 184
FILED	STATE OF GEORGIA ASSIGNMENT OF MORTGAGE
4 1304 35 1	EQUITY OF FULTON IN MORTGAGE BOOK 1643 AT PAGE 175
Donnie S. Tankersley	FOR VALUE RECEIVED, the undersigned,
E 75/11/2/13	FCA MORTGAGE CORPORATION
0.112.	does hereby transfer, assign, set over and convey to
	AMERICAN SAVINGS AND LOAN ASSOCIATION it successors and assigns,
	that certain mortgage executed by
	ROBERT A. KIRSH AND ROSLYN A. KIRSH
	to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA
	which mortgage is recorded in the Office of the CLERK
	for GREENVILLE County, South Carolina, in Mortgage Book 1643
	at Page 175, together with all the notes and indebtedness
•	secured by said mortgage; and the undersigned does hereby remise,
	release, quit claim and convey to the transferee herein all of the
	right, title and interest of the undersigned in and to the property
	described in and conveyed by said mortgage. The undersigned is now the
	owner of said debt and mortgage.
	IN WITNESS WHEREOF, the undersigned Mortgagee Corporation affixed
	its seal and signed by its VICE PRESIDENT and
	VICE PRESIDENT on this 24th day of February ,1984,
	has hereunto set its hand and seal.
	Signed, sealed and delivered FCA MORTGAGE CORPORATION
·	in the presence of:
	Title: Vice President
	Ry: X
	Sindra & Margum (Corporate Seal)
	STATE OF GEORGIA
	STATE OF FULTON
9-	Personally appeared before meSandra E. Mangum
٠	and made oath that (s)he saw the within named FCA MORTGAGE CORPORATION
#	by CHARLES O. MCDONELL , its VICE PRESIDENT
ω	and DONALD K. OUZTS , its VICE PRESIDENT
	execute, seal and as its act and deed, deliver the within Assignment,
	and that she with Vickie Hart
A 0 	witnessed the execution thereof.
_	SWORN to before me this 24th Swider & Brangum
	SWORN to before me this 24th Dhidra Colleger

Notary Public for My Commission Expires: 1/10/87

at 16:30 A/M

3830€