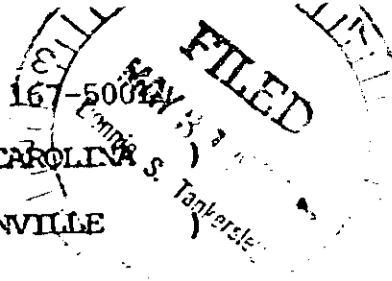


RE: Loan NO: 167-50014
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



ASSIGNMENT OF MORTGAGE VOL 1005 PAGE 355

FOR VALUE RECIEVED, National Home Equity Corporation
the undersigned hereby grants, assigns and transfers to AMERICAN SAVINGS AND
LOAN ASSOCIATION, its successors and assigns, all
beneficial under that certain mortgage dated April 8, 1983, executed by
JOSEPH J. FEWICK and RAMONA S. FEWICK, trustor,
~~to~~ _____, ~~trustor~~,
and recorded as Instrument No. 26283 on April 11, 1983
in Book 1601, Page 592 of Official Records of the County
Recorder of Greenville County, said property being fully described
in the Mortgage herein being assigned.

TOGETHER with the note or notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued or to
accrue under this said mortgage.

IN WITNESS thereof the grantor has caused its corporate seal to be affixed
hereto and these presents to be subscribed by its duly authorized officers, this
1ST day of MAY, 19 84.

SIGNED, sealed and delivered in the
presence of:

- 1. Michael P. D. [Signature] Witness
- 2. [Signature] Witness

NATIONAL HOME EQUITY CORPORATION
by:

[Signature]
BRUCE W. SOLOMON, Sr. Vice-President
(Title)

State of California
County of Los Angeles

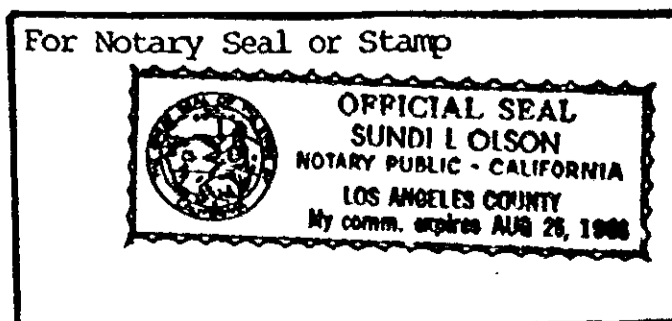
PROBATE

Personally appeared the undersigned witness and made oath that (s)he
saw the within named Corporation by its duly authorized officers, sign, seal and
as its act and deed, delivered the within written Deed, and that (s)he, with
the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 1ST day of MAY, 19 84.

Notary Public for Los Angeles County, State of California,

Sundi L. Olson



RECORDED MAY 31 1984 at 9:30 A/M 37809

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