THE PAI METTO BANK

the Note.

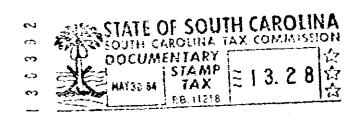
THE PALINET TO BANK			
State of South Carolina County of GPEENVILLE	) 	Mortgage of Real E	state 1005 rati254
THIS MORTGAGE is dated	May 29	;, 19 <del>84</del>	-
THE "MORTGAGOR" refer	red to in this Mortgage is	Milton M. Shockley	
whose address is	745 N. Pleasantburg,	Drive, Greenville, SC	
THE "MORTGAGEE" is	The Palmetto Bank		
whose address is	470 Haywood Road, Gre	enville, SC	
THE "NOTE" is a note fro	m <u>Milton M. Shockley</u>		
Note and any documents advances are all referred	s renewing, extending or to as the "Note" and are	, dated <u>May 29</u> modifying it and any notes ever e considered to be a part of	ridencing future this Mortgage. The
final maturity of the Note this Mortgage, including	is May 29 the outstanding amount of	, 19 <u>85</u> . The amount of the Note and all Future Ad	f debt secured by vances under
paragraph 13 below, shall a	at no time exceed \$ 33,200.	.00 plus interest, attorne	eys' fees not to exceed

THIS MORTGAGE is given to secure to Mortgagee the repayment of the following amounts, with interest: (a) the indebtedness evidenced by the Note; (b) any Future Advances made under paragraph 13 below; (c) Expenditures by Mortgagee under paragraph 5 below; and (d) attorneys' fees, court costs and other amounts which may be due under the Note and this Mortgage. In consideration of the above indebtedness and for other valuable consideration which Mortgagor acknowledges receiving, Mortgagor does hereby mortgage, grant and convey to Mortgagee, and the Mortgagee's heirs, successors and assigns, the following described property:

fifteen (15%) per cent of the unpaid debt, and court costs incurred in collection of amounts due hereunder, and Expenditures by Mortgagee under paragraph 5 below. Interest under the Note will be deferred, accrued or capitalized, but Mortgagee shall not be required to defer, accrue or capitalize any interest except as provided in

ALL that certain piece, parcel or unit, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 21 of the Woodlands Horizontal Property Regime, as is more fully described in Master Deed dated November 3, 1981, and recorded in the RMC Office for Greenville County, SC, in Deed Book 1157 at Pages 901 through 963, inclusive, and survey and plot plan recorded in the RMC Office for Greenville County in Plat Book 8-P at Page 45.

This is the same property as conveyed to the Mortgagor herein by deed of Andrew L. Irwin and Cynthia L. Irwin, recorded in the RMC Office for Greenville County in Deed Book 1211 at Page 961 on May 7, 1984.



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TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now por hereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto);

