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Carried Date of the

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THIS MORTGAGE is made this 19 84, between the Mortgagor,	ther	om Borrower J.	and NANCY_H and the Mortga	<u>. WHITMIRE</u> gee, First Federal
Savings and Loan Association of So	outh Carolina, a co	orporation organi	zed and existing	Carolina (herein
the United States of America, who	se address is 301	College Street, G	freenville, South	

WHEREAS, Borrower is indebted to Lender in the principal sum of \$4,936.09(FOUR THOUSAND, NINE HUNDRED THIRTY SIX AND 09/100----- Dollars, which indebtedness is evidenced by Borrower's note dated May 16, 1984 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on May 31, 1989

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of ________, State of South Carolina.

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 77 as shown on plat of WHITE HORSE HEIGHTS recorded in the RMC Office for Greenville County in Plat Book BB at Pages 182 and 183, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of Range View Drive, formerly Dena Drive, joint front corner of Lots 76 and 77, and running thence N. 21-13 W. 170 feet to an iron pin; thence along the line of Lot 83, S. 68-47 W. 85 feet to an iron pin, joint rear corner of Lots 77 and 78; thence S. 21-13 E. 170 feet to an iron pin on Range View Drive, formerly Dena Drive, joint front corner of Lots 77 and 78; thence along said Drive, N. 68-47 E. 85 feet to an iron pin, the point of beginning.

This being the same property conveyed to the Mortgagors by deed of L. M. Brown recorded December 16, 1965, in the RMC Office for Greenville County, S.C., in Deed Book 788 at Page 283.

This is a second mortgage junior in lien to that mortgage in favor of First Federal Savings and Loan Association recorded December 16, 1965, in the RMC Office for Greenville County, S.C., in Mortgage Book 1017 at Page 137, securing \$12,700.00.

STATE OF SOUTH CAROLINA

SOUTH CAROLINA TAX COMMISSION

DOCUMENTARY

STAMP

TAX

FB 11218

FB 11218

which has the address of 422 Rangeview Circle, Greenville

South Carolina 29611 (herein "Property Address");
(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

CHECKER CONTROL OF THE PROPERTY OF THE PROPERT

SOUTH CAROLINA - 1 to 4 Family -6 75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

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