100	<i>‡</i> 784149
FILED (9)	
MAY 22 1984 = 10	ASSIGNMENT OF MORTGAGE
STATE OF South Carolina Dennie S. Tarkersky	VOL 1663 FAST 829
COUNTY OF Greenville	
FOR VALUE RECEIVED, MCIC-MOLTEAGE MARKET	1
transfer and assign unto XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
assigns forever, that certain mortgage and the note	
by James A. Halford & Rhonda R. Halford	, dated the 30th day
of November, 1983, and duly recorded in Book 1638 at Page 174 in the	
Office of the Clerk of Court for the above reference	ed County and State.
IN WITNESS WHEREOF, MGIC MORTGAGE MARK	ETING CORPORATION has caused this
instrument to be duly executed and delivered this 2	8 day of <u>March</u> , 1984.
In the Presence of:	MGIC MORTGAGE MARKETING CORPORATION
	By: (Ille I Heur
Julie Obremski	Ellen A. Hawkinson, Vice President
Kher Thum	Ity:
Karen L. Thurner	Attest: (). (). (). (). (). (). (). (). (). ().
	Its: Assistant Vice President (Corporate Seal)
STATE OF WISCONSIN	Errings Vicinity
COUNTY OF MILWAUKEE	
PERSONALLY appeared before meJulie	Obremski , who being duly
sworn says that (s)he saw MGIC MORTGAGE MARKETING	•
its <u>Vice President</u> , and <u>E.M. Omick</u>	•
Sign, Seal and Execute as its act and deed deliver	
and purposes therein mentioned and that (s)he with	_
the due execution and delivery thereof.	
Control of the Contro	
SWORN to and Subscribed before me this	Julie Obremski
28 day of March , 19 84.	Julie Obremski
The Shim	3668 5
Notaty Public in & for WISCONSIN Karen L. Thur Commission Expiration 3/23/86 Karen L. Thur	ner
(Notary Seal) RECORDER MAY 2	2 1984 at 10:00 A/M

1 7328-R-21

Φ(ξ.

0.