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SOUTH CAROLINA STATE OF

ASSIGNMENT OF MORTGAGE

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| COUNTY OF GREENVILLE |
|---|
| FOR VALUE RECEIVED, MGIC MORIGAGE MARKETING CORPORATION, does hereby |
| Bankers Trust of South Carolina transfer and assign unto NXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| assigns forever, that certain mortgage and the note thereby secured, made and executed |
| by Richard A. Klukkert and Tracy R. Klukkert , dated the 30th day |
| of <u>December</u> , 1983, and duly recorded in Book <u>1642</u> at Page <u>269</u> in the |
| Office of the Clerk of Court for the above referenced County and State. |
| IN WITNESS WHEREOF, MGIC MORTGAGE MARKETING CORPORATION has caused this |
| instrument to be duly executed and delivered this 28 day of March , 19 84. |
| |
| In the Presence of: MGIC MORTGAGE MARKETING CORPORATION |
| By: alle Heut |
| ulie/Obremski Ellen A. Hawkinson |
| Its Vice President |
| aren L. Thurner Attest: M. Comick E.N. Omick |
| Its: Assistant Vice President |
| (Corporate Seal) |
| STATE OF WISCONSIN |
| COUNTY OF MILWAUKEE |
| PERSONALLY appeared before me Julie Obremski , who being duly |
| sworn says that (s)he saw MGIC MORTGAGE MARKETING CORPORATION, by Ellen A. Hawkinson, |
| its <u>Vice President</u> , and <u>E.M. Omick</u> , its <u>Assistant Vice President</u> , |
| Sign, Seal and Execute as its act and deed deliver the foregoing Assignment for the uses |
| and purposes therein mentioned and that (s)he with <u>Karen L. Thurner</u> witnessed |
| the due execution and delivery thereof. |
| Street, and the |
| SWORN to and Subscribed before me this 28 Hay of March , 19 84. Julie Obremski |
| 3668 5 |
| Notaty, Bublic in & for WISCONSIN |
| Commission Expiration 3/23/86 Karen L. Thurner (Notary Seal) RECORDED MAY 2.2 1084 at 10:00 A/M |

RECORDEE MAY 2 2 1984 at 10:00 A/M