FILED
MAY 221984 Donnie S. Tankersky

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VOL 1663 PAGE 813
ASSIGNMENT OF MORTGAGE

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

| COUNTY OF MICENTICES   |                                     |
|--|-------------------------------------|
| FOR VALUE RECEIVED, MGIC NORTEAGE MARKE Bankers Trust of South Car                       | rolina                              |
| transfer and assign unto MXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                           | XX, as trustee, its successors and  |
| assigns forever, that certain mortgage and the note thereby secured, made and executed   |                                     |
| by William A. Robinson and Sharon A. Robinson  | , dated the 27th day                |
| of <u>September</u> , 1983, and duly recorded in Book 1627 at Page 872 in the            |                                     |
| Office of the Clerk of Court for the above referenced County and State.                  |                                     |
| IN WITNESS WHEREOF, MGIC MORTGAGE MARKETING CORPORATION has caused this                  |                                     |
| instrument to be duly executed and delivered this 28 day of March , 19 84.               |                                     |
| ·•   |                                     |
| In the Presence of:  | MGIC MORTGAGE MARKETING CORPORATION |
|  | By: Glle Ge Lawh                    |
| Julie Obremski   | Ellen A. Hawkinson                  |
| * XG o. 1  | Its: Vice President                 |
| Karen L. Thurner   | Attest: O. M. Smeak                 |
| Ratell B. Indias   | Its: Assistant Vice President       |
|  | (Corporate Seal)                    |
| CTATE OF UICCOVEIN   |                                     |
| STATE OF WISCONSIN   |                                     |
| COUNTY OF HILWAUKEE  |                                     |
| PERSONALLY appeared before te  |                                     |
| sworn says that (s)he saw MGIC MORTGAGE MARKETING CORPORATION, by Ellen A. Hawkinson,    |                                     |
| its Vice President , and E.M. Omick  | , its Assistant Vice President,     |
| Sign, Seal and Execute as its act and deed deliver the foregoing Assignment for the uses |                                     |
| and purposes therein mentioned and that (s) he with                                      | Karen L. Thurner witnessed          |
| the due execution and delivery thereof.  |                                     |
| SWORN to and Subscribed before me this   |                                     |
| 28 day of March , 19 84.   | Julie Obcemski                      |
|  |                                     |
| Notary Public in & for WISCONSIN   | 3668 <b>5</b>                       |
| Commission Expiration 3/23/86 Karen L. Thu   | urner                               |

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(Notary Seal)

RECORDED MAY 2.2 1984 at 10:00 A/M

(14328-W-21)

O.