REQUEST FOR NOTICE OF DEFAULT AND FORECLOSURE UNDER SUPERIOR MORTGAGES OR DEEDS OF TRUST

Borrower and Lender request the holder of any mortgage, deed of trust or other encumbrance with a lien which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any default under the superior encumbrance and of any sale or other foreclosure action.

IN WITNESS WHEREOF, Borrower has executed this Mortgage.

Signed, sealed and delivered in the presence of: Signed, sealed and delivered in the presence of: Signe
OCCAD E DDIOVEAIL
Goode M. Ladde / Lillian C. Privleau (Seal)
LÎLLIAN C. PRIOLEAU ACKNOWLEDGMENT
STATE OF SOUTH CAROLINA, GREENVILLE County ss:
STATE OF SOUTH CAROLINA,
Before me personally appeared Karen Clark and made oath that she saw the within named Borrower sign, seal, and as their act and deed, deliver the within written Mortgage; and that she with Rosalie M. Ladda witnessed the execution thereof. Sworn before me this day of May 19.84
Luda a Kollins (See) Jane Clark
Notary Public for South Carolina MY COMMISSION EXPIRES 1-20-1934 My commission expires:
RENUNCIATION OF DOWER
STATE OF SOUTH CAROLINA GREENVILLE County ss:
I, Linda A, Rollins, a Notary Public, do hereby certify unto all whom it may concern that MrsLillian C. Prioleau the wife of the within named Oscar. E. Prioleau did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the within named Citizens and Southern .National. Bank, its Successors and Assigns, all her interest and estate, and also all her right and claim of dower, of, in or to all and singular the premises within mentioned and released.
Given under my Hand and Seal, this
Given under my Hand and Seal, this 11 day of May 19.84 Auda a Rolling (Seal) Notary Public for South Carolina LILLIAN C. PRIOLEAU
MY COMMISSION EXPIRES 1-20-1934
(Space Below This Line Reserved For Lender and Recorder)

and recorded in Real - Estate

Mortgage Book 1663

at page 555

R.M.C. for G. Co., S. C.

the R. M. C. for Greenville County, S. C. at 9:510 clock A/M. May 21, 19 84

DOUGLAS F. DENT

AR HEALTH STATE

\$51,479.00 Lot 127 Sec. 1, Merrifield Park