| 111111111111111111111111111111111111111 | 3011602 VOL 1653 MGE 110 |
|--|-----------------------------|
| STATE OF South Carolina | |
| COUNTY OF GreenvilleED | ASSIGNMENT OF MORTGAGE |
| | ORPORATION , does |
| hereby transfer and assign unto Alliance Mortgag | ge Company , its |
| successors and assigns forever, that certain mortgage, and the note thereby secured, | |
| made and executed by Donald Wayne Perry & Barbara G. Perry , dated the | |
| 29thay of March , 19 84, and duly record | ed in Book 1654 at Page 395 |
| in the Office of the Clerk of Court for the above referenced County and State. | |
| IN WITNESS WHEREOF, BANKERS MORTGAGE C | ORPORATION , has |
| caused this instrument to be duly executed and delivered this 17th day of April, | |
| 19_84 | |
| | |
| In the Presence of: | $\bigcap_{\mathbf{A}} \ell$ |
| Latricia Golinson | BY: Jaley le |
| | Its Vice President |
| anice Alexander | ATTEST Windle & Laterian |
| January Control of the Control of th | Its: Assistant Secretary |
| STATE OF SOUTH CAROLINA | (Corporate Seal) |
| COUNTY OF FLORENCE | |
| PERSONALLY appeared before me Patricia Robinson , who being | |
| duly sworn says that (s)he saw BANKERS MORTGAGE CORPORATION by Patsy | |
| J. Lee, its Vice President, and | Dorothy D. Bateman , its |
| Assistant Secretary, sign, seal and execute as its act and deed deliver the foregoing | |
| Assignment for the uses and purposes therein mentioned and that (s)he with | |
| Janice Alexander, witnessed the due execut | ion and delivery thereof. |
| Sworn to and subscribed before me this | |
| 17th day of April 19 84. | Catricia Tohnson |
| (anie Devander | |
| No Party Public in & For South Carolina Commission Expiration: $\frac{2-1-92}{}$ | • |
| (Notary Seal) | 36175 |
| at | 30170 3 10:30 A/M |

AND THE PARTY

RECORDED MAY 17 1984