Oic

were desired to be the

MORTGAGE

VOL 1657 PAGE 949

THIS MORTGAGE is made this	10th	day of	April	,
19_84, between the Mortgagor,	William C. Huffman	and Betty E.	<u> Huffman</u>	· · · · · · · · · · · · · · · · · · ·
ib, bounced the merigage,	, (herein	"Borrower"), and	d the Mortgagee	, First Federal
Savings and Loan Association of Sthe United States of America, whe "Lender").	South Carolina, a corpo	ration organized	l and existing un	der the laws of
WHEREAS, Borrower is indebt	ed to Lender in the prin	cipal sum of	Seventy T	housand and
no/100 (\$70,000.00)	Dollars.	which indebtedn	ess is evidenced	by Borrower's
note dated <u>April</u> , 198 and interest, with the balance of t April .1, .2014;	4, (herein "Note"), p	roviding for mor	nthly installmen	its of principal
TO SECURE to Lender (a) the	repayment of the inde	btedness eviden	ced by the Note	, with interest
thereon, the payment of all others	ums, with interest there	on, aavancea iii	accordance nere	orrower herein
the security of this Mortgage, and	the performance of the	covenants and a	agreements of Di thereon, made t	o Rorrowar hu
contained, and (b) the repayment	t of any future advance	es, with interest	mereon, made t	obu mortaga
Lender pursuant to paragraph 21	nereoi (nerein Future	Advances), Du	orrower aves ner	roportulocated
grant and convey to Lender and L	enger s successors and a Greenville	assigns the follow	iq padriosau giniv 2 to etet?	outh Carolina
in the County of	Ofccuville		, state of s	outii Caronna.

ALL that certain piece, parcel or lot of land located in the County of Greenville, State of South Carolina, and lying and being at the Northern intersection of Galax Court and Green Valley Drive and being known as Lot #24 of Green Valley Estates, according to a plat recorded in the RMC Office of Greenville County in Plat book QQ at pages 2 and 3, and having, according to a more recent plat entitled, "Property of William C. Huffman and Betty E. Huffman", by Freeland and Associates dated April 4, 1984, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Green Valley Drive and the line of property shown as "Golf Course" and running thence N. 47-32 E. 218 feet to an iron pin on the joint rear corner of Lots 24 and 25; thence with the line of Lot 25 S. 30-26 E. 300 feet to an iron pin on the Northern side of Galax Court; thence with the Northern side of Galax Court S. 70-51 W. 120 feet to an iron pin; thence still with Galax Court S. 74-28 W. 100 feet to an iron pin at the intersection of Galax Court and Green Valley Drive; thence with the curve of the intersection of Galax Court and Green Valley Drive, the chord of which is N. 60-56 W. 42.6 feet to an iron pin on Green Valley Drive; thence with Green Valley Drive N. 16-20 W. 70 feet to an iron pin; thence still with Green Valley Drive N. 27-09 W. 100 feet to an iron pin, the point of BEGINNING.

This is the same property conveyed to the mortgagors herein by deed of Bankers Trust of South Carolina dated May 14, 1981 and recorded in the office of the RMC for Greenville County in Deed book 1148 at page 70.

Greenville #1 Galax Court which has the address of _ South Carolina 29609 (herein "Property Address"); (State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will C warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA — 1 to 4 Family—6/75—FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

and the second of the second o

4.0001