## MORTGAGE

THIS MORTGAGE is made 984, between the Mortgago	this 18th	day ofApri	1 ,
984, between the Mortgago avings and Loan Association he United States of America, Lender").	of South Carolina, a cor	n "Borrower"), and the Monoration organized and exis	sting under the laws of
WHEREAS, Borrower is ind Hundred Fifty and No/100 note dated April 18, 1984 and interest, with the balance 2014;	(herein "Note"	s, wnich indeptedness is ev a providing for monthly ins	stallments of principal
TO SECURE to Lender (a) hereon, the payment of all oth he security of this Mortgage, a ontained, and (b) the repaym ender pursuant to paragrapl grant and convey to Lender an the County ofGreenvi	er sums, with interest th and the performance of t nent of any future adva- n 21 hereof (herein "Fut d Lander's successors an	ereon, advanced in accorda the covenants and agreeme nces, with interest thereon ure Advances"), Borrower ad assigns the following des	nce nerewith to protect ints of Borrower hereir , made to Borrower by does hereby mortgage cribed property located
ALL that piece, parcel of dated April 13, 1984, er one-half of Lot #85 and Page 133, recorded in the according to said survey	ntitled "Property of #86 of Langley Heig ne RMC Office for Gr	Charlie W. McMullen, hts as shown in Plat B eenville County, S. C.	Jr." and being book "N" at , and having
BEGINNING approximately front center of Lot #85 to the center of Lot 86 to an old iron pin; there an old iron pin; there beginning corner.	and running thence ; thence down the ce nce across the back	with Hawthorne Lane, N nter of Lot 86, N. 49- of said lot, S. 25-48	I. 39-25 W. 50 feet -12 E. 298.2 feet E. 51.7 feet
This being the same pro Charlie W. McMullen, Jr County in Deed Book 12/0	and recorded in t	he RMC Office for Gree	enville
 	STATE OF SOLLAR DOCUMENTARY STAM IAX	TH CAROLINA  LAX COMMISSION  E   4.08 €	
which has the address of	18 Hawthorne Lane	e, Greenvil	
South Carolina 2961	(Street)	<del></del>	(City)
(State and Zip Code)	(nerem r toperty		م الماريين الماريين الماريين الماريين الماريين المارين المارين المارين المارين المارين المارين المارين المارين
TO HAVE AND TO HOLD the improvements now or he rents, royalties, mineral, oi all fixtures now or hereafter thereto, shall be deemed to b foregoing, together with said referred to as the "Property."	ereafter erected on the p I and gas rights and p attached to the property e and remain a part of t property (or the leasehol	rofits, water, water rights , all of which, including repl he property covered by this	, rights, appurtenance , and water stock, an lacements and additior Mortgage; and all of th

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA — 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para, 24)

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Service Company