978: XXXXX 20 3.0. ies il 8 49 411 184

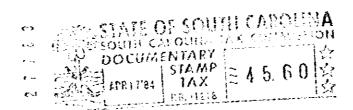
## **MORTGAGE**

THIS MORTGAGE is made this 19_84, between the Mortgagor,		17th	day of	April	
	Carl	<u>C. Trickett</u>	<u>&amp; Jessie</u>	L. Trickett	<del> </del>
		, (herein "B	orrower"), and	d the Mortgagee, First	t Federal
Savings and Loan Association of So	outh Car	olina, a corporat	tion organized	and existing under th	ie laws of
the United States of America, who	se addre	ess is 301 Colleg	e Street, Gree	nville, South Carolina	a (herein
"Lender").					

WHEREAS, Borrower is indebted to Lender in the principal sum of One Hundred Fourteen \_\_\_ Dollars, which indebtedness is evidenced by Borrower's Thousand (\$114,000.00) note dated April 17, 1984, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on \_\_\_\_\_ November 1. . . 2014.

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located \_\_\_\_\_, State of South Carolina. in the County of \_\_\_\_Greenville\_\_\_\_

ALL that piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, at the intersection of Boxwood Lane and Woodland Way and being known and designated as Lot No. 6 of Boxwood Manor, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book BB at Page 85. Said property being further shown and designated on a plat entitled "Property of Carl C. Trickett & Jessie L. Trickett" prepared April 11, 1984 by Freeland & Associates, Engineers, recorded April 19, 1984 in the RMC Office for Greenville County in Plat Book  $\frac{10-0}{}$  at Page  $\frac{8}{}$ , reference to which is craved for a metes and bounds description of said property. This is the same property conveyed to the Borrower herein by deed of Marie H. Wood recorded April 18, 1984 in Deed Book 1210 at Page 649



**Greenville** 123 Woodland Way which has the address of  $oldsymbol{\bot}$ (City)

South Carolina 29601 (herein "Property Address"); (State and Zip Code)

والمنافرة والمراج والمراجع والم والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمراج

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

AP18

 $\omega$ 

SOUTH CAROLINA - 1 to 4 Family-6'75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)