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MORTGAGE

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THIS MORTGAGE is made this 84 13th	
1984., between the Mortgagor, Thomas E., DuPree, Jr., DBA. The MRG. Company	
(herein "Borrower"), and the Mortgagee,	
AMERICAN FEDERAL RANK FSB a corporation organized a	ind existing
under the laws of THE UNITED STATES OF AMERICA whose address is 101. FAST WASH	TMCTON
STREET, GREENVILLE, SOUTH CAROLINA (herein "Lender"	').

All that piece, parcel or lot of land lying and being in the City of Greenville, County and State aforesaid and being shown as Lot 21 of Brookside Forest on a survey prepared by Freeland & Associates dated 9/12/83 and being recorded in the RMC Office for Greenville County in Plat Book 9W Page 95, and having according to said survey, the following metes and bounds to wit:

Beginning at an iron pin on the south side of Marshall Bridge Drive at the joint front corner of Lots 21 and 22 and running thence along the common line of said lots, S. 21-17 E. 109.71 feet to an iron pin; thence S. 13-00 W. 24.92 feet to an iron pin at the joint rear corner of lots 20 and 21; thence along the common line of said lots N. 79-26 W. 186.95 feet to an iron pin on the eastern side of Ridge Pine Place; thence along Ridge Pine Place N. 3-19 W. 41.87 feet to an iron pin; thence along the curve N. 40-39 E. 33.96 feet to an iron pin on the south side of Marshall Bridge Drive; thence along the southern side of Marshall Bridge Drive; N. 83-26 E. 61.01 feet to an iron pin; thence N. 75-41 E. 71.48 feet to the point of beginning.

This property is also encumbered by a mortgage from the above named mortgagor to American Federal Bank, FSB dated and recorded 4-2-84 in Mortgage Book 1655 page 96. By agreement of American Federal Bank, FSB, said mortgage shall be subordinate to this mortgage.

This is the same property conveyed to the mortgagor by deed from Brookside Way Associates Limited Partnership, a South Carolina Limited Partnership by deed dated 4/2/84 and recorded 4/2/84 in the RMC Office for Greenville County in Deed Book 1209 Page 577,

STATE OF SOUTH CAROLINA

STATE OF SOUTH CAROLINA

COMMISSION

DOCUMENTARY

STAMP

APRIT 84 | STAMP

TAX

PB. 11218

....South Carolina.....(herein "Property Address");
[State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, casements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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SOUTH CAROLINA 11 to 4 Family 16:75: FNMA/FHLMC UNIFORM INSTRUMENT