GREEN 301 College Street, Greenville, S. C. 29601

APR 17 4 15 PH

MORTGAGE

JUHINE S. H.C.

THIS MORTGAGE is made this 19_84, between the Mortgagor,	16th	day of _	April
	william P. Gra	v and Katheri	ne_hu-tay
	(hereir	ı "Borrower"), and	the Morigages, that reacte
Savings and Loan Association of So the United States of America, who	outh Carolina a corp	aration organized a	and existing under the laws o
"Lænder").			

WHEREAS, Borrower is indebted to Lender in the principal sum of Thirty Eight Thousand and no/100---- (\$38,000.00) ---- Tollars, which indebtedness is evidenced by Borrower's note dated ___April 16, 1984, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on _ May 1, 2014

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located ____, State of South Carolina. Greenville in the County of ___

Being part of Lot 242, Sherwood Forest Subdivision, Patl Book GG, Page 1 and 2, Greenville County, South Carolina, and having in accordance to a recent survey entitled "Property of John C. Lusk" made by Dalton & Neves Co., Engineers, dated August 27, 1982, the following metes and bounds to-wit:

BEGINNING at an iron pin on the east edge of the right-of-way of Scarlett Street, at corner of Lot 243, and which point is 272.8 feet southwest of intersection of Scarlett Street with the west side of Robin Hood Road; thence with line of said right-of-way N. 18-52 E. 65 feet to an iron pin; thence continuing with said right-or-way N. 30-51 E. 10 feet to an iron pin; thence through Lot 242, S. 76-44 E. 146.8 feet crossing a small creek and sewer line to to an iron pin; thence with line of Lot 153, S. 1-40 E. 12.2 feet to an iron pin; thence with line of Lot 152 and 151 S. 12-50 W. 62.34 feet to an iron pin; thence with line of Lot 243 N. 76-44 W. 159.8 feet to the point of beginning.

This being the same property conveyed to the mortgagors herein by deed of Secretary of Housing and Urban Development of Washington, D. C. of even date and to be recorded herewith.

> STATE OF SOUTH CAROLINA LOS COMMISSION DOCUMENTARY **运剂**图 STAMP TAX

109 Scarlett Street Greenville which has the address of

_(herein "Property Address"); (State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA — 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para, 24)

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