First Federal SAvings and Loan Association of South Carolina 10-328545-1 P.O. Drawer 408 Greenville, SC 29602

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MORTGAGE

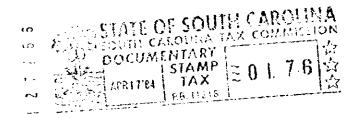
			
THIS MORTGAGE is made this	16	day of <u>April</u>	
10.84 hotwoon the Mortgagor	Joe S. Woods		
19_01_, between the moregagos, _	. (herein "Bo	orrower"), and the Mortgagee, I	irst Federal
Savings and Loan Association of So the United States of America, who	outh Carolina, a corporati	ion organized and existing unde	er the laws of
"Londor")			

WHEREAS, Borrower is indebted to Lender in the principal sum of Four_Thousand Three, Hundred SixtyFive_Dollars_23/100(4,365.23)__ Dollars, which indebtedness is evidenced by Borrower's note dated _April 16, 1984____, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on _April _____. 1.986......;

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of _________, State of South Carolina.

ALL that piece, parcel or lot of land situate in the County of Greenville State of South Carolina, on the northern side of Ninth Street and being known and designated as Lot No. 18 on plat of Section 5 of Judson Mill "Village recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "K" at Pages 33 and 34. Said lot fronts 70 feet on the northern side of Ninth Street and runs back in parallel lines to a depth of 80 feet.

This being the same property conveyed to Joe S. Woods, by deed of Charles B. Walker and Helen Louise G. Walker, dated July 24, 1973 and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed -book 979 at Page 782.



which has the address of #5 Ninth Street (Judson Mill Village) Greenville, (City)

South Carolina 29611 (herein "Property Address");
(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

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