THE OF GOVERN GAROTTNASS	VOL 100 / PAGE 529		
STATE OF SOUTH CAROLINA RELEASE COUNTY OF GREENVILLE	OF LIEN		
I, W. DANIEL YARBORQUEH, JR., AS MASTER IN EQUITY FOR GREENVILLE COUNTY  Pursuant to Foreclosure proceedings in the Action entitled Federal National Mortgage  -vs Fred Babb			
		- VS 1104 2400	
		as appears of records in the Office of the	Clerk of Court, Greenville County, do hereby
declare "LIEN released by sale under foreclosure the 2 day of April AD			
19 84 See Judgment Roll No. 84-1738	as to property described in mortgage		
originally given by I.G. Herran	Unto		
Charter Mortgage Company	as recorded in Real Estate		
Mortgage Book 1577 page 589; an	d, from the lien of other documents of record		
as follows: NONE			
Wit	ness my hand and seal this <u>12</u> day of		
	ril 19 84		
$\sim$	)   \ (mb \ \ \ \ \ \ \ \ \ \ SEAL		
$\overline{w}$ .	DANIEL YARBOTOUGH, JR , AS MASTER IN EQUITY		
WITNESSES:	Solly Domore		
1. Cheryl & Meal	2. Ture / signature		
STATE OF SOUTH CAROLINA			
COUNTY OF GREENVILLE			
PERSONALLY appeared before	me. CHeryl L Neal		
AND do Ooth that she saw the within nam	ed W. DANIEL YARBOROUGH, JR., AS MASTER IN		
EQUITY for Greenville County, State, afor	esaid, sign, seal and deliver the within		
RELEASE OF LIEN, and that deponent togeth	er with Sally F. Sizemore		
	Et With		
witnessed the execution thereof.			
SWORN TO BEFORE ME THIS 212 DAY			
2nnil . n 10 81			
of April A.B. 19 64	Chapt & That		
NOTARY PUBLIC FOR SOUTH CAROLINA  NY COMMISSION EXPIRES: 11-21-84			
MY COMMISSION EXPIRES: 11-21-84	<del></del>		

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in.

RECORDED APR 16 1984 at 1:43 P/M