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ſ	Individual(s)]	(	)	the wit	hin-na	med	Вогго	at subscri wer sign	, seal,	and a	s Bor	rowei	's act	and	deed	deliver	the	
•	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	·		within-	writter	i Mort	gage;											
ĺ	Corporation]	(	)					, Pr						COLDOL	ation i	(Borro	wer).	
				_				within-w										
(	[Partnership]	( X	)	general	nartn	er(e) a	f D	ON_and AVIDS	AV-NC	<u>UGHN</u>	<u> </u>						,	
				<sub>a</sub> SC	gen	eral	L		(w	rite in	''limit	ed'' o	r ''gen	ieral'')	partne	ersnip,	sign,	
ı	[Partnership by Corporation]	(	)	·	seal, and deliver the within-written Mortgage as the act and deed of said partnership;													
		•	·													Secrets	try oi	
				genera	• .													
				aand de	liver tl	ne with	nin-wr	itten Mo	rtgage a	s the a	ct and	deed	of said	partne	ership	(Вогго	wer);	
		and	tha	t subscr	ibing v	vitnes	with	_Bil	1 B	Boze	eman	<del></del> -		<del></del>		<u> </u>		
				ed the e			reoI.			<u> [                                   </u>	) X S	1	widing.	26	<b>X</b>	ay		
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∑ 2 4	<u>5</u>																	
+37.1234 / 16.124 +37.1234 / 16.134	STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE	DAVIDSON-VAUGHN, A SOUTH CAROLINA PARTNERSHIP		7.0	South Carolina Federal	Savings & Loan Association	BBB	MORTGAGE	Filed this Sixteenth day of	April , A. D. 19_84_,	at 12:39 o'clock P.M.,	and Recorded in Book 1657	Page 396 Fee, \$	R. M. C. or Clerk of Court C. P. & G. S.	CREENVILLE County, S. C.			\$75,000.00
`\ ~		DAVIDSON- CAROLINA						ORTGA	Filed this Sixteenth	April , A. D. 19_	at 12:39 o'clock	and Recorded in Book	396					\$75,000.00
`\ ~	STATE OF SOUTH OF GREENVILLI	ODAVIDSON- CAROLINA	I CA	AROLII	٧ <b>A</b> ,		ENU	MORTGA	ON O Sixteenth	. A A D. 19, A. D. 19	at 12:39 o'clock	and Recorded in Book	s Anno	s:	CREENVILLE	y conc		

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My Commission expires.....

Notary Public for South Carolina