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## **MORTGAGE**

THIS MORTGAGE is made this	16th	day of _	April Joan M. Lauder
1984, between the Mortgagor,	Edward Albert	Lauder and	Joan M. Lauder
	(herein '	'Borrower"), and	the Mortgagee, First Federal
Savings and Loan Association of So the United States of America, who	with Carolina a cornor	ation organized :	and existing under the laws of
"Lender").			
WHEREAS Borrower is indebted and No/100 (\$100,000.00) note dated 16 April 1984 and interest, with the balance of the	to Lender in the princ Dollars, v , (herein "Note"), p e indebtedness, if not	cipal sum of On which indebtedne roviding for mon sooner paid, due	ne Hundred Thousand ess is evidenced by Borrower's thly installments of principal and payable on 1 May 2014
;			
TO SECURE to Lender (a) the r	epayment of the inde	btedness evidend	ced by the Note, with interest
at a second of all other and	me with interest there	on, advanced in a	accolustice netentities broteer
the security of this Mortgage, and t	he performance of the of any future advance	covenants and a	thereon, made to Borrower by
T 1	haraaf (herein "Kiitiire	Advances J. Do	tloket goes negeny moresage,
grant and convey to Lender and Len	ador'e successors and s	issigns the follow	MINE described broberry rocarea
Greenvil	le		, State of South Carolina.

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 601, on plat of Map One, Section Three, Sugar Creek, recorded in the RMC Office for Greenville County, S. C., in Plat Book "9 F", at Page 35.

The within is the identical property heretofore conveyed to the mortgagors by deed of Cothran & Darby Builders, Inc., dated 16 April 1984, to be recorded herewith.

MORTGAGEE'S MAILING ADDRESS: P. O. Box 408, Greenville, South Carolina 29602

ATE OF SOUTH CAROLINA STAMP ΥΑΧ

Greenville

in the County of \_\_\_

104 West Shallowstone Road, Greer, South Carolina which has the address of \_

29651

(herein "Property Address");

(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

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