

STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF Greenville )

ASSIGNMENT

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For valuable consideration, THE SOUTH CAROLINA NATIONAL BANK, the sole owner and holder of the mortgage dated the 13 day of APRIL, 1984 from ROBYN J. LEE to South Carolina National Bank, securing a loan in the amount of Fifty Two Thousand Seven Hundred and no/100----- (\$52,700.00 ) Dollars, which mortgage was recorded in Book 1657 at Page 269 of the records of the office of R.M.C. for said County and State, does hereby transfer, assign and set over the same with the Note which was given to secure unto South Carolina State Housing Authority its successors and assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by John E. Haas, its Vice President and Judy L. Barwick, its Assistant Vice President has caused its Corporate Seal to be hereunto affixed this 13 day of APRIL, 19 84 .

THE SOUTH CAROLINA NATIONAL BANK

BY: John E. Haas  
John E. Haas, Vice President

BY: Judy L. Barwick  
Judy L. Barwick, Assistant Vice President

WITNESS:

Parula L. Mearns

Judith E. Johnson

STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF RICHLAND )

Personally appeared before me the undersigned deponent and made oath that (s) he saw the within named John E. Haas, Vice President and Judy L. Barwick, Assistant Vice President sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that (s) he with the other witness, witnessed the execution thereof.

SWORN to and subscribed before me  
this 13 day of APRIL, 19 84

Judith E. Johnson  
NOTARY PUBLIC FOR SOUTH CAROLINA  
My commission expires: 01/03/90

Parula L. Mearns

RECORDED APR 13 1984 at 4:45 P.M.

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