## STATE OF SOUTH CAROLINA COUNTY OF CRASHVILLS

WHEREAS,

## MORTGAGE OF REAL ESTATE

of GREENVILLE County.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Mortgagors Title was obtained by Deed

From BENNIN F BROWN

Recorded on 05-29 , 19 56 See Deed Book # 553, Page 369

(hereinafter referred to as Mortgagor) is well and truly indebted unto

FIRST FAMILY FINANCIAL SERVICES INC.

ROY GAFFLEY

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

FIFTEEN THOUSAND DOLLARS AND NO CENTS

Dollars (\$ 15,000.00 ) due and payable

Whereas the first payment in the amount of (250.00) Two Hundred Fifty Dollars and no cents will be due on the 18th day of May 1984, and each additional payment in the amount of (250.00) Two Hundred Fifty Dollars and no cents will be due on the 18th day of each month until paid in full.

(N)

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE

That certain piece, parcel or lot of land with improvements thereon, in Chick Springs Township, said State and County, School District # 285, in or near the corporate limits of the City of Greer, fronting on Palmer Street on the southwest, and being the greater portion of No. 37 lot on plat recorded in the Plat Book GG, page 119, and havings metes and bounds as appear on plat.

DERIVATION: This being the same property conveyed to the mortgagors by Bennie F. Brown, recorded 5-29-56, in Deed Book 553, Page 368.

AHOUNT FINANCED

\$9637.44

DOC STAMPS

\$ 3.88















Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all fixtures and chuipment, other than the usual household furniture, be considered a part of the real estate.

MAYE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.