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## **MORTGAGE**

Documentary Stamps are figured on the amount financed: \$ 12,559.04

THE MORTGACK is made this 9.84, between the Mortgagor,Carl.	29th	day of	March
9. 84, between the Morrgagor, Carl.	D. Harris and	Marilyn Harris	3
	(herein "Bor	rower"), and the M	fortgagee,
. American. Federal . Bank, E.S.B		, a c	corporation organized and existing
inder the laws of .The . United .States. o	f America	, whose address	s is 101 .East.Washington
Street Greenville South Carolin	a		(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of . . Twenty . Three . Thousand. Nine . . . . . Hundred .Sixty. Two .dollars .and . 80/100 .... Dollars, which indebtedness is evidenced by Borrower's note dated. March .29, 1984..... (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on ... April 1, ... 1994......

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of . . . . Greenville . . . . . . . . State of South Carolina:

All that piece, parcel or lot of land in Greenville County, State of South Carolina, on the northern side of Devonshire Lane, near the City of Greenville, being shown as Lot No. 33 on plat of Section 1 of Northwood Hills, recorded in Plat Book RR at page 15 in the RMC Offece for Greenville County, and havin gaccording to said plat the following metes and boundds:

BEGINNING at an iron pin on the northern side of Devonshire Lane, 130 feet east from Kingsbury Road, at the corner of Lot 34, and running thence with the northern side of said lane, N 73-00 E 135 feet to an iron pin at the corner of Lot 32; thence with the line of said lot, N 17-24 W 177.2 feet to an iron pin at the corner of Lot 38; thence with the line of said lot, N 81-30 W 46.6 feet to an iron pin at the corner of Lot 35: thence with the line of said lot, S 34-44 W 108.5 feet to an iron pin at the corner of Lot 34; thence with the line of said lot S 14-00 E 130 feet to the beginning corner.

This is that same property conveyed by deed of Whitney G. Vanderwerff to Carl D. Harris and Marilyn Harris dated June 25, 1969 and recorded June 26, 1969 in deed Volume 870 at page 562 in the RMC Office of Greenville County, South Carolina.

which has the address of	.108. Devonshire. Lane .Rt. 9	.,Greenville
Willest that the address of the transfer	[Street]	[City]
SC	(herein "Property Address");	
[State and Zip Code]		

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage. grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 family : 6/75 FNMA/FHLMC UNIFORM INSTRUMENT Provence-Jarrard Printing. Inc (N) 32-CO) 12-533

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LEVINE CONTRACTOR