MORTGAGE

Documentary Stamps are figured on the amount financed: \$ 27.087.59

THIS MORTGAGE is made this twent	y-seventh day of February
David McAtee	and Robin McAtee
19.83., between the Mortgagor, Payta	to the second se
, ,	erein "Borrower"), and the Mortgagee,
AMERICAN FEDERAL BANK, FSB	a corporation organized and existing
ander the laws of THE UNITED STATES OF A	MERICA, whose address is 101 EAST WASHINGTOF
STREET, GREENVILLE, SOUTH CAROLINA	(herein "Lender").
Witeress Rorrower is indebted to Lender in the	principal sum of THIRTY FIVE THOUSAND
anima mandro Mandro e 16/100	7. Dollars, which indebtedness is evidenced by Borrower's not
· PEARO UNINGRY WINDLY THATA A TONING	. Donats, which indedicates is evidenced by horsoner a man
dated . February 27, 1984 (herein "Note	"), providing for monthly installments of principal and interest
with the balance of the indebtedness, if not sooner n	aid due and payable on March 20,1988

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of . . Greenville State of South Carolina:

ALL tha certain piece , parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina and being shown and designated as Part of Lot No. 40 on a plat of Property of David McAtee and Robin McAtee recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book 9-U at Page 65, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a point on the northern side of Davis Street at the joint front corner of Part Lots Nos. 39 and 40 running thence with said Davis Street S. 79-00 W. 88.5 feet to a point; thence running N. 1-30E. 150.1 feet to a point; thence running N. 79-00 E. 64.0 feet to a point; thence running S. 11-00 E. 146.50 feet to the point of beginning.

THIS conveyance is made subject to all restrictions, easements, rights-ofway of record or otherwise, affecting the above described property.

Derivation: Deed Book 1191, Page 87 - Roy Burry

This is that same property conveyed by deed of Timothy L. Coones and Susan Coones to David McAtee and Robin McAtee, dated June 24, 1983, recorded June 24, 1983, in Volume 1191, at page 88, in the R.M.C. Office for Greenville County.

which has the address of Route	e 3 Davis Street	Taylors
which has the address of		[City]
South Carolina 29687	herein "Property Address");	
[State and Zip Code]		

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage. grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family 6:75 FNMA/FHLMC UNIFORM INSTRUMENT Protect Japand Priming, Inc. 005-3. CO 102 358

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