

JAMES H. PRICE VOL 1657 PAGE 51
ATTORNEY
201 E. MARKET STREET
GREENVILLE, S. C. 29601

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, American Federal Savings and Loan Association, holder of that certain mortgage heretofore given by Bay Construction, a Partnership, in the original amount of \$250,000.00 dated December 5, 1983 and recorded in the RMC Office for Greenville County, South Carolina, in Mortgage Book 1639, Page 469, does hereby release from the lien of said mortgage, the following described real estate:

ALL that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 8 on plat of WESTMINSTER VILLAGE, Section 1, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 5-P at Page 40, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Paddock Lane at the joint front corner of Lots Nos. 8 and 9, and running thence along the common line of said lots, N. 25-39 E. 143.27 feet to an iron pin; thence running with the common line of Lots 8 and 18, S. 79-35 E. 79.0 feet to an iron pin at the joint rear corner of Lots 7 and 8; thence along the common line of said lots, S. 16-11 W. 157.53 feet to an iron pin on the northern side of Paddock Lane; thence with said Paddock Lane, N. 69-05 W. 101.5 feet to an iron pin, the point of beginning.

IN WITNESS WHEREOF, the undersigned has executed this Release of Mortgage this 12th day of April, 1984.

AMERICAN FEDERAL SAVINGS AND LOAN
ASSOCIATION

BY: Phillip King

In The Presence Of:

Mary J. Coington
Caroline E. Stiller

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