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9. The Mortgagor further agrees that should this mortgage and the note secured hereby not be eligible for in 1958 surance under the National Housing Act within 60 days from the date hereof (written statement of any officer of the Department of Housing and Urban Development or authorized agent of the Secretary of Housing and Urban Development dated subsequent to theaforesaid time from the date of this mortgage, declining to insure said note and this mortgage, being deemed conclusive proof of such ineligibility) the Mortgagee or the holder of the note may, at its option, declare all sums secured hereby immediately due and payable. *

It is agreed that the Mortgagor shall hold and enjoy the premises above conveyed until there is a default under this mortgage or in the note secured hereby. It is the true meaning of this instrument that if the Mortgagor shall fully perform all the terms, conditions, and covenants of this mortgage, and of the note secured hereby, that then this mortgage shall be utterly null and void; otherwise to remain in full force and virtue. If there is a default in any of the terms, conditions, or covenants of this mortgage, or of the note secured hereby, then, at the option of the Mortgagee, all sums then owing by the Mortgagor to the Mortgagee shall become immediately due and payable and this mortgage may be foreclosed. The Mortgagor waives the benefit of any appraisement laws of the State of South Carolina. Should any legal proceedings be instituted for the foreclosure of this mortgage, or should the Mortgagee become a party to any suit involving this mortgage or the title to the premises described herein, or should the debt secured hereby or any part thereof be placed in the hands of an attorney at law for collection by suit or otherwise, all costs and expenses (including continuation of abstract) incurred by the Mortgagee, and a reasonable attorney's fee, shall thereupon become due and payable immediately or on demand, at the option of the Mortgagee,

| as a part of the debt secured hereby, and may be recovered | d and collected hereunder. | |
|--|---|-------------------------------------|
| The covenants herein contained shall bind, and the heirs, executors, administrators, successors, and assigns | of the parties hereto. Whenever used, the | he singular num- |
| ber shall include the plural, the plural the singular, and | the use of any gender shall be applicable | e to all genders. , 19 83 |
| WITNESS hand(s) and seal(s) this 22nd | day of December | , 19 03 <i>D</i> |
| Signed, sealed, and delivered in presence of: | John P. Heturk J | SEAL] |
| Marie Paco | Susan R. Setrie | k[SEAL] |
| Junda C. Carroll | | SEAL] |
| | | SEAL] |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE ss: | | |
| Personally appeared before me Linda C. Carco | | ± -1. |
| and made oath that he saw the within-named John P. I sign, seal, and as their | Hetrick, Jr. and Susan R. Hetr act and deed deliver the willin deed, and | ick d that deponent, |
| with Marie Pace | witnessed the exe | ecution thereof. |
| (- | XMda/(1. ["UN | roll |
| Sworn to and subscribed before me this 22nd | day of December | , 19 83 |
| _ | Marie Vace | |
| MY COMMISSION E | XPIRES: 7/6/88 Notary Public for | or South Carolina |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Ss: REN | NUNCIATION OF DOWER | |
| I, Marie Pace | , a Notary | Public in and |
| for South Carolina, do hereby certify unto all whom it may o | concern that Mrs. Susan R. Hetrick of the within-named John P. Hetricl | k. Ir. |
| | day appear before me, and, upon being | |
| separately examined by me, did declare that she does fre fear of any person or persons, whomsoever, renounce, | | |
| The Kissell Company and assigns, all her interest and estate, and also all her | | its successors r to all and sin- |
| gular the premises within mentioned and released. | | |
| <u>w</u> | Lusan R. Netrick | [SEAL] |
| Given under my hand and seal, this 22nd | day of December | , 19 83 |
| _ | Mare Pace | |
| MY COMMISSION EXPIRED Received and properly indexed in | ES: 7/6/88 Notary Public for | South Carolina |
| and recorded in Book this Page , County, South Carolina | day of | 19 |
| | | |
| - | | 7 t. |
| | _ | lerk 33 0 - 401-951 |

RECORDED DEC 23 1983 at- 10:20 A.M

THE RESIDENCE OF THE PROPERTY OF THE PROPERTY