ASSIGNMENT OF MORTGAGE

AMC#-728216 SEMCO#-322791 MOD#-3

JAHEO COL ASSIGNMENT O	or morigage
STATE OF SOUTH CAROLINA) ss	vei 1644 Phi 8
COUNTY OFGREENVILLE) ss	
	RTGAGE COMPANY, a Corporation of the State
of Florida, does hereby transfer, assign an	d set over unto
SOUTHFAST MORTGAGE CO	OMPANY ,
its successors and assigns forever, that cer	rtain Real Estate Mortgage executed by
JOHN T. LAMB & JANNII	E.H. LAMB
under date of NOVEMBER 30, 1983	, and recorded in the Clerk of Court's
Office for GREENVILLE Cour	nty, South Carolina, on Cocember
19 <u>83</u> , in Mortgage Book <u>163</u>	at Page
IN WITNESS WHEREOF, ALLIANCE	E MORTGAGE COMPANY has caused these present
to be executed in it's name by JOHN C. Pi	EARCE, III, its Vice President and it's Corporate
Seal to be hereto affixed this 7th day	y of <u>DECEMBER</u> , 19 <u>83</u> .
	ALLIANCE MORTGAGE COMPANY
	ORPOR)
	BY: Vice President SFA
	1977
In the Presence of:	CORIO
Treni L. Berton	Marine.
Donna Lewardowski	
The same services	•
STATE OF FLORIDA)	
COUNTY OF DUVAL)	
Peters me the undersigned a notal	ry public, in and for the State of Florida at
Large personally appeared TOUNG DEAL	RCE. III , Vice President, of ALLIANCE
MORTGAGE COMPANY, to me well know	n to me to be the person described in and who
	tgage as such officer of said corporation, and
he acknowledged before me that he execut	
pursuant to due corporate authority for th	
	eunto set my hand and seal at Jacksonville,
Florida this 7th day of DECEME	
	0 41715
	Notavy Bublic
	My commission expires:
This instrument was prepared by:	WON PUBLIC ST
$(\lambda A) = 0$	
and embloyee and/or officer of	OF The
ALLIANCE MORTGAGE COMPANY P. O. Box 2259	C. H. RANDALL
Jacksonville, Florida 32232	NOTARY PUBLIC, STATE OF FLORIDA My Commission Expires Aug. 11, 1986

RECORDED JAN 2 0 1984 at 9:30 A/M

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