AMC#-313233 SEMCO#-322722 MOD#-3ASSIGNMENT OF MORTGAGE JAN 20 1984 17 TATE OF FOUTH CAROLINA VOL 1644 PAGE 833 COUNTY OF GREENVILLE For value received, ALLIANCE MORTGAGE COMPANY, a Corporation of the State of Florida, does hereby transfer, assign and set over unto SOUTHEAST MORTGAGE COMPANY its successors and assigns forever, that certain Real Estate Mortgage executed by WILLIAM F. FINNELL under date of NOVEMBER 10, 1983, and recorded in the Clerk of Court's Office for GREENVILLE County, South Carolina, on November 11, 19 <u>83</u>, in Mortgage Book <u>1635</u> at Page <u>52</u> \*. IN WITNESS WHEREOF, ALLIANCE MORTGAGE COMPANY has caused these presents Seal to be hereto affixed this 28th day of NOVEMBER, 19 83 \* Said ntg. re-recorded on Weeember 12,1983 in **ALLIANCE MORTGAGE COMPANY** BOOK 1639 PAGE 339. Vice Presiden In the Presence of: (Satti (mantle STATE OF FLORIDA COUNTY OF DUVAL Before me, the undersigned, a notary public, in and for the State of Florida at Large, personally appeared JOHN C. PEARCE, III, Vice President, of ALLIANCE MORTGAGE COMPANY, to me well known to me to be the person described in and who executed the foregoing assignment of mortgage as such officer of said corporation, and he acknowledged before me that he executed and attested the foregoing assignment pursuant to due corporate authority for the uses and purposes therein set forth. IN WITNESS WHEREOF, I have hereunto set my hand and seal at Jacksonville, Florida this 28th day of NOVEMBER, 19 83 My commission expires: This instrument was prepared by:

RHONDA P. BALLARD While F. Da. and employee and/or officer of

ALLIANCE MORTGAGE COMPANY P. O. Box 2259

Jacksonville, Florida 32232

C. H. RANDALL
NOTARY PUBLIC. STATE OF FLORIDA
My Commission Expires Aug. 11, 1986

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RECORDED JAN 2 Q 1984 at 9:30 A/M

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THE OFFICE STREET