STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREEN STORS C. MORIGAGE OF RIAL ESTATE 1644 PAGE 595

JUANS TO MALISLEY

WHEREAS,

Jerry Thompson and Janice Thompson

(hereinafter referred to as Mortgagor) is well and truly indebted unto

Pierce Landers, Jr. and Betty Lou Landers

thereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even dute herewith, the terms of which are incorporated herein by reference, in the sum of

Twenty-One Thousand Five Hundred and no/100ths Dollars (\$ 21,500.00) due and payable according to terms and conditions of the promissory not of even date herewith.

with interest thereon from

at the rate of

per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagor at any time for advances made to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of

ALL that certain piece, parcel or lot of land lying and being in Fairview Township, County and State aforesaid near the town of Simpsonville, being shown as a portion of Lot No. 3 on a plat made by E.E. Gary, Surveyor on November 26, 1948 and more fully described as follows:

BEGINNING at a point on Richardson Street, joint front corner of Lot No. 2, thence along said street S. 75 1/2 W. 90 feet to a point, corner with lands now or formerly of Medlock; thence turning N. 1 1/2 E. 146 feet to a point on said line, thence turning to a point on the joint lot line of Lot No. 2 122 feet from the iron pin on Richardson Street; thence turning on the joint lot line No. 25 1 1/2 W. 122 feet to the point of the beginning.

It is the intent of the grantors to convey all their interest in one-half of Lot No. 3 which borders Richardson Street.

This being the same conveyed to Janice Thompson and Jerry Thompson by deed of Pierce Landers, Jr. and Betty Lou Landers being dated and recorded concurrently herewith.

MORTGAGEE'S ADDRESS: 427 W. Censin W., Sungsamille, 9

STATE OF SOUTH CARCLINA

STATE OF SOUTH CARCLINA

COMMISSION

STATE OF SOUTH CARCLINA

DOCUMENTARY

TAX

BB. HETE

BB. HETE

TAX

BB. HETE

T

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the tents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in the sold absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same and the premises includes include and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

O.

Company of the Company

O

74328 RV-21