CREENT 18 00 S.C

| THIS MORTGAGE is made this 19.84, between the Mortgagor, | 18th | day of _ | <u>January</u> , |
|---|--|---|--|
| 19.84, between the Mortgagor, | Brenda S. Wood | | |
| Savings and Loan Association of Southe United States of America, whose "Lender"). | , (herein "l ath Carolina, a corpora | sorrower), and b tion organized a | nd existing under the laws of |
| WHEREAS, Borrower is indebted Five Hundred and NO/100 note dated January 18, 1984 and interest, with the balance of the . 2014; | Dollars, wi (herein "Note"), pro | nich indebtednes oviding for mont | s is evidenced by Borrower s hly installments of principal |
| TO SECURE to Lender (a) the rep thereon, the payment of all other sum the security of this Mortgage, and the contained, and (b) the repayment of Lender pursuant to paragraph 21 he grant and convey to Lender and Lend in the County ofGreenvill | is, with interest thereone performance of the contains future advances, ereof (herein "Future Aler's successors and as | n, advanced in accovenants and ag with interest th Advances"), Borr signs the followin | cordance herewith to protect reements of Borrower herein tereon, made to Borrower by rower does hereby mortgage, ng described property located |
| ALL that piece, parcel and lying and being on the southern State of South Carolina, being of HERITAGE LAKE SUBDIVIS March 11, 1974, revised on Juthe RMC Office for Greenville cent survey and plat entitled " | lot of land, with an side of Perchero shown and designations. SION, made by Heune 20, 1975 and county in Plat Bo | ll improvement on Place, in Coated as all of aner Enginee on October 20 took 6-H at page | onts thereon, situate, Greenville County, LOT NO. 68 on a platering Co., Inc., dated, 1977, recorded in ge 18, and more re- |

This conveyance is subject to all restrictions, easements, rights of way, and zoning ordinances of record, on the recorded plats or on the premises.

and Assoc., recorded in the RMC Office for Greenville County in Plat Book 10F at Page 68, reference to said plats hereby pleaded for a more complete de-

This is that same property conveyed to Mortgage by deed of William F. Martin, Jr. and Karen A. Martin to be recorded herewith.

Simpsonville, 203 Percheron Place which has the address of

29681 S. C. (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any tipolicy insuring Lender's interest in the Property.

SOUTH CAROLINA — 1 to 4 Family—6/75—FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 21) declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance

scription.