MORTGAGE Documentary Stamps are figured on the amount financed: \$ 14083.04.

590 B	Thereposts 1	WIOIL O.	the amount	Huancen: \$ 1409.201	
AMERICAN FEDE	GF, is made this Mortgagor, Lula RAL BANK, FSB THE UNITED STA	Blanch, F., Branch, Cherein "Bonton Cherein "Branch "Branch Cherein "Branch "B	rower"), and the Ma co, whose address	November ortgagee, orporation organized and exist is 101 EAST WASHINGTO	ing
Thirty Six Do datedNov30 with the balance of the	llars and no ce , 1983 (he e indebtednéss, if ne	ነባቲ\$ተተተተተ Dollars erein "Note") , provid	, which indebtedness ling for monthly inst	n Thousand Two Hundred is evidenced by Borrower's nallments of principal and interpretable; 29, 1993	ou est
• • • • • • • • • • • • • • • • • • • •	;				
payment of all other Mortgage, and the per of any future advances	sums, with interest the covers, with interest thereof the covers, with interest thereof the covers have the co	hereon, advanced in mants and agreement on, made to Borrowe by mortgage, grant	accordance herewith a condition of Borrower hereing by Lender pursuant and convey to Lender	e Note, with interest thereon, the to protect the security of the contained, and (b) the repayment to paragraph 21 hereof (here and Lender's successors are	thi en eir anc

State of South Carolina: 1 All that Piece, parcel or lot of lant in Greenville Township, Greenville County, State of South Carolina. On the East side of Third Avenue in Section No. 3 of Judson Mills Village, made by Dalton & Neves, Enginners, in March, 1940, which plat is recorded in the R.M.C. Office for Greenville County, in Plat Book K, at page 42, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the East side of Third Avenue, joint front corner of Lots Nos. 24 and 25, which iron pin is 164 feet South of the Southeast corner of the intersection of Third Avenue and Fifth Street and running thence with the Line of Lot. No. 25, S. 83-49 E. 120 feet to an iron pin, joint rear corner of Lots Nos. 2 and 3; thence with rear line of Lot No. 3, S. 6-11 W. 80 feet to an iron pin, joint rear corner of Lots Nos. 23 and 24; thence with the line of Lot No. 23, N. 83-49 W. 120 feet to an iron pin on the East side of Third Avenue; thence with the East side of Third Avenue, N. 6-11 E. 80 feet to the beginning corner.

This deed is made subject to the reservations made by Judson Mills, its successors and assigns, and there is expected from this conveyance all water pipe lines, valves, fittings, hydrants, poles, wire, transformers, fittings, and other apparatus used in connection with, and forming a part of, the water and electric distribution systems of Section No. 3 of Judson Mills Village which may be located upon the lot herein conveyed, but granting and not reserving all house water lines. There is further reserved to the Judson Mills, its successors and assigns, the right and easement in perpetuity to go upon the land for the purpose of main tenance, operation and repair of the above mentioned water pipe and electric transmission lines as same are now located, to remove and relocate said lines, or construct other lines so that the lines as so relocated or constructed will run in, under or above any or all streets, and to operate and maintain the lines as so relocated or constructed.

It is understood and agreed that the conveyance of the above described lot is made subject to the following restrictions:

which has the address of ... 11.3rd. Ave., .Judson .. Greenville, 29611.....(herein "Property Address");

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -- 1 to 4 Family 6,75--FNMA/FHLMC UNIFORM INSTRUMENT 119-1226 88 Proven Printing Inc DOB TSO COOKER 114

(State and Zip Code)

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