This is a Purchase Money Mortgage

KONTONIA SIRANGAN PANCAN P

VOL 1044 PLGE 128

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

FREEN. FOR S.C

MORTGAGE OF REAL ESTATE
TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS,

Kathy M. Phillips

i kuti. Nu f

(hereinaster referred to as Mortgagor) is well and truly indebted unto American Federal Bank, F.S.B.

Fifteen Thousand and no/100 ----- Dollars (\$ 15,000.00) due and payable

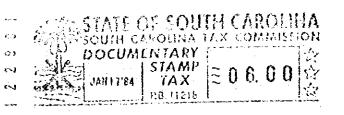
with interest thereon from date at the rate of 14.49 per centum per annum, to be paid: in 120 consecutive monthy payments of \$239.34 each, beginning on March 1, 1984.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagor at any time for advances made to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, the Mortgagee's heirs, successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, on the northern side of E. Seventh Street, near the City of Greenville, being known and designated as Lot No. 68, Sec. C. of Woodside Mills, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book W at pages 111 through 117, said lot having such metes and bounds as shown thereon.

This being the same property conveyed to the Mortgagor by deed of James Burgess, dated January 13, 1984 and recorded in the RMC Office for Greenville County in Deed Book 1204 at Page 550 of even dated herewith.



Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

TO PRODUCE THE PRODUCE OF THE PRODUC

The Mortgagor covenants that is is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

400 8

F4328-RW-21

Carlo Spikania Markinia

218