VOL 1633 FAUL 911

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MORTGAGE

milia MODECACE is made this	28th	day ofOctober ad Deborah F. Coburn	- ,
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Savings and Loan Association of Sou the United States of America, whose "Lender").	th Carolina, a corporation of address is 301 College St	treet, Greenville, South Carolina (here	in
merenna a n	to I andomin the principal s	sum of One Hundred Thirty	
and interest, with the balance of the1. 2013;	indebtedness, if not sooner	sum of <u>One Hundred Thirty</u> indebtedness is evidenced by Borrowering for monthly installments of principer paid, due and payable on <u>November</u>	<u>r</u>
thereon, the payment of all other sum the security of this Mortgage, and the contained, and (b) the repayment of Lender pursuant to paragraph 21 he grant and convey to Lender and Lend in the County of Green	ns, with interest thereon, addenial eperformance of the covening of the coveni	less evidenced by the Note, with intered lyanced in accordance herewith to prote nants and agreements of Borrower here th interest thereon, made to Borrower ances"), Borrower does hereby mortgans the following described property located in the south Carolin in	ein by ge, ted
ALL that piece, parcel or situate in the City of Grabeing known and designate recorded in the R.M.C. Of E at Page 137 and having plat entitled "Property of McMurria" by Dalton and National following courses and discourses and disco	deenville, State and deep look of the state and deep look of the state and deep look of Mary Frances McM deves, Engineers da	nd County aloresald at of Crescent Terrace, le County in Plat Book plat and a more recent Murria and James Austin	
BEGINNING at an iron pin at the joint front corner North 84-40 East 140 feet Crescent Avenue and Caper Northern side of Crescent iron pin, joint front corthe joint line of said lopin; thence along the readers 80.2 feet to an iron and 20 thence along the 1295.9 feet to the beginning	of Lot Nos. 19 and from the Northeas street, and runn to Avenue North 84-4 mer of Lot Nos. 18 ar line of Lot Nos pin joint rear cojoint line of said	stern intersection of ning thence with the 40 East 80 feet to an 8 and 19; thence with the 289.7 feet to an iron 7 and 8 South 89-07 orner of Lot Nos. 19	
This being the same proper of James A. McMurria and corded herewith.	Mary F. McMurria C	he mortgagors herein by decore of even date and to be re-	eđ
	Section 1980 Section 1980	STAMP 252.67	

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

_(herein "Property Address");

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which has the address of

South Carolina 29605

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

and the control of the

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

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(City)

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