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R.M.C. FILED

NOV 1 2 18 FH 183

MORTGAGE

THIS MORTGAGE is made this	s27th	day of .	October
THIS MORTGAGE is made this 19_83, between the Mortgagor,	Randall S. Edwards		Al Montgoggo Kirat Fado
a i II Aintion of	, (nerem D	ion organized:	and existing under the laws
Savings and Loan Association of the United States of America, wh''Lender").	iose address is 301 College	e Street, Green	lyllie, South Carolina (new
		alaum of Ti	en Thousand One Hundre
WHEREAS, Borrower is indebt Fifty Eight and 08/100	ed to Lender in the princip Dollars, wh	ich indebtedne	ss is evidenced by Borrowe
note dated <u>occober 27, 1985</u> and interest, with the balance of (
TO SECURE to Lender (a) the thereon, the payment of all others the security of this Mortgage, and contained, and (b) the repaymen Lender pursuant to paragraph 2 grant and convey to Lender and L in the County of Greenvi	sums, with interest thereon d the performance of the co it of any future advances, I hereof (herein "Future A ænder's successors and ass 11e	with interest day and a with interest day ances"), Bo	greements of Borrower her thereon, made to Borrower rrower does hereby mortga ring described property loca , State of South Caroli
All that Certain piece, par South Carolina, on the nore plat entitled "Revision of by W. R. Williams, Jr., RLA Greenville County, S.C. in plat, the following metes	therly side of Randy I f Lots 80 and 81, of S S, April 16, 1975, and Plat Book "9 F". at I	orive, being Section 2, Ed I being reco	shown as Lot No. 81-8 dwards Forest", Prepar rded in the RMC Office
BEGINNING at an iron pin of herein conveyed and proper Randy Drive, S. 56-45 W. 1. N. 33-15 W. 180 feet to an 124.3 feet to an iron pin with Bridges, S. 33-38 E.	ty now or formerly of 24.9 feet to an iron p iron pin; thence with in line of property no	Bridges, an pin; thence n line of Lo ow or former	d running thence with with line of Lot No. 8 t No. 80-B, N. 56-45 E ly of Bridges thence
The within conveyance is s zoning regulations, and ot or on the premises.	ubject to restrictions her matters as may ap	s, utility e pear of reco	asements, rights of ward, on the recorded pl
The within is a portion of W. M. Edwards, et al., rec in Deed Book 1186, at Page	corded April 15 1983, e 452.	fore conveye RMC Office f	d to the grantor by defor Greenville County,
	# 15 1		
DOCUMENTARY STAMP YAX ELECTION	088		
which has the address of	2 Randy Dr.		Taylors (City)
	(Street)(herein "Property Add	*00a'')·	(3.3)
(State and Zip Code)	•		
TO HAVE AND TO HOLD up the improvements now or here rents, royalties, mineral, oil a all fixtures now or hereafter at thereto, shall be deemed to be a foregoing, together with said pr	eafter erected on the proper and gas rights and profit tached to the property, all o	rty, and an ear s, water, wate f which, includ operty covered	r rights, and water stock, ling replacements and addi by this Mortgage; and all o

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

4.00CZ

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referred to as the "Property."