

GREENVILLE CO. S. C.  
A. S. S. I. Q. N. M. R. M. C.  
DONNIE S. WATKINS  
R.M.C.

BOOK 1633 PAGE 565

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FOR VALUE RECEIVED, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA has this day transferred, sold assigned, conveyed and set over to

Federal National Mortgage Association as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage executed by Ronald Pfennig and Sharon J. Pfennig to First Federal Savings and Loan Association of South Carolina dated November 1, 1983 and recorded in Mortgage Book 1633, page 561 in the office of the RMC ~~MR~~ for Greenville County, South Carolina.

The Assignor herein specifically transfers, sells and conveys and assigned to the above Assignee, its successors, representatives and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges and immunities therein contained.

The Assignor herein has this day sold and assigned to the Assignee herein the note secured by this Mortgage and this transfer is made to secure the Assignee, its successors, representatives and assigns, in the payment of said note.

In Witness Whereof, the Assignor has hereunto set its hand and seal this

1st day of November, 19 83.

WITNESS

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF SOUTH CAROLINA

La Tresa N. Gilstrap (L.S.)  
Margaret S. Ash (L.S.)

By: Leggy W. Peay (L.S.)  
Vice-President

STATE OF SOUTH CAROLINA  
COUNTY OF

PERSONALLY appeared before me La Tresa N. Gilstrap who being duly sworn deposes and says that she saw the within named FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SOUTH CAROLINA by its duly authorized officer, sign, seal and as its act and deed, deliver the within written Assignment, and that she with Margaret S. Ash witnessed the execution thereof.

SWORN to before me this 1st day of November, 19 83.

La Tresa N. Gilstrap

Margaret S. Ash  
Notary Public for South Carolina  
My Commission Expires 2-16-99

---2 NO 183 154 4.00CI  
RECORDED NOV 1 1983 14367  
at 12:12 P.M.

MLC 135 09/82

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