STATE OF South Carolina ASSIGNMENT OF MORTGAGEON 1633 PAGE 494 COUNTY OF Greenville FOR VALUE RECEIVED, BANKERS MORTGAGE CORPORATION, does hereby transfer and assign California Federal Savings & \_, its successors and assigns forever, that certain mortgage, unto Loan Association and the note thereby secured, made and executed by Earl L. Bramwell and Anne Bramwellated the \_\_\_\_\_\_, 19<u>83</u>, and duly recorded in Book<u>1623</u> at Page<u>731</u> 31st day of August in the Office of the Clerk of Court for the above referenced County and State. IN WITNESS WHEREOF, BANKERS MORTGAGE CORPORATION, has caused this instrument to be duly executed and delivered this 26th day of September , 1983 BANKERS MORTGAGE CORPORATION In the presence of: By: Its: Assistant Secretary STATE OF SOUTH CAROLINA (Corporate Seal) COUNTY OF FLORENCE Patricia Robinson, who being duly sworn says PERSONALLY appeared before me \_\_\_\_ that (s)he saw BANKERS MORTGAGE CORPORATION by Patsy J. Lee, its Vice President, and W. D. Robertson, its Assistant Secretary, sign, seal and execute as its act and deed deliver the foregoing Assignment uses and purposes therein mentioned and that (s)he with \_\_\_\_\_\_ Janice A. Rogers \_\_\_\_\_, witnessed the due execution and delivery thereof. SWORN to and subscribed before me this 26thday of <u>September</u>, 19<u>83</u>.

(Notary Seal)
RECORDED NOV 1 1983 at 10:30 A.M. BMC#10

Notary Public in & for South Carolina 2.1-92

Commission Expiration: -

OC

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THE WALLSON