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| 5. Except as modified hereby shall remain unmodified and in full                         | , the Third Mortgage<br>force. |
|--|--------------------------------|
| MORTGAGEE:   |                                |
| THE FIRST NATIONAL BANK OF CHICAGO, a national banking association                       | witness: Shur Sty              |
| JOINT VENTURE:   | General Jon X                  |
| ORCHARD PARK ASSOCIATES JOINT VENTE<br>a South Carolina joint venture part               | JRE,<br>tnership               |
| By: Orchard Park Apartments Limite a South Carolina limited partite its managing partner | ed Partnership,<br>nership,    |
| By: Hutton Real Estate Servi<br>a Delaware corporation,<br>its General Partner           | ces II, Inc.,                  |
| Ву:  | WITNESS:                       |
| By: AmReal Corporation,<br>a South Carolina corporation                                  | •                              |
| Ву:  | WITNESS:                       |
| By: N. Barton Tuck, Jr.  | WITNESS:                       |
| SHELTER:   |                                |
| U.S. SHELTER CORPORATION a South Carolina corporation                                    |                                |
|  | WITNESS:                       |
| Ву:  |                                |