

S-1520-890

**REQUEST FOR NOTICE OF DEFAULT
AND FORECLOSURE UNDER SUPERIOR
MORTGAGES OR DEEDS OF TRUST**

Borrower and Lender request the holder of any mortgage, deed of trust or other encumbrance with a lien which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any default under the superior encumbrance and of any sale or other foreclosure action.

IN WITNESS WHEREOF, Borrower has executed this Mortgage.

Signed, sealed and delivered in the presence of:

Sue Rollins
Peggy Kopke

Carl R. Neal
Carl D. Neal
Elizabeth M. Neal
Elizabeth M. Neal

(Seal)
Borrower

(Seal)
Borrower

ACKNOWLEDGMENT

STATE OF SOUTH CAROLINA GREENVILLE County ss:

Before me personally appeared ... Sue Rollins and made oath that ... she saw the within named Borrower sign, seal, and as their act and deed, deliver the within written Mortgage; and that she with Peggy Kopke witnessed the execution thereof.
Sworn before me this 10th day of August 1983 ..

Frances G. Lawson
Notary Public for South Carolina

Sue Rollins

My commission expires: ... 11-10-90 ..

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA GREENVILLE County ss:

I, Frances G. Lawson a Notary Public, do hereby certify unto all whom it may concern that Mrs. ... Elizabeth M. Neal the wife of the within named ... Carl D. Neal did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person whatsoever, renounce, release and forever relinquish unto the within named ... C. & S. National Bank its Successors and Assigns, all her interest and estate, and also all her right and claim of dower, of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal, this 10th day of August 1983 ..

Frances G. Lawson
Notary Public for South Carolina

Elizabeth M. Neal
Elizabeth M. Neal

\$28,720.00
Lot 2 First St.
Woodsedge Mills
Simpsonville
K.M.C. for C.C., S.C.

Space Below This Line Reserved For Lender And Recorder

RECORDED Aug. 12, 1983 at 4:33P.M.

5281

LATHAN, SOUTHERN
ATTORNEY AT LAW

T. J. SULLIVAN

