Aug 12 4 33 FH 183

DONNIE .

(SALES)

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THE PROPERTY OF STREET

STATE OF SOUTH CAROLINA COUNTY OF Gramvilla

9% 1320 m886

ASSIGNMENT OF MORTGAGE(S)

THIS ASSIGNMENT OF MORTGAGE(S), executed this 12 day of March 1974, by and between GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, organized under an Act of Congress and existing pursuant to Title III of the National Housing Act, called ASSIGNOR, andFederal National Mortgage Associationlled ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the public records of Frankilla County, South Carolina, and duly identified as follows:

	Original Hortgagor	Date of Mortgage	Mortgage Book No.	Page No.
Cooper,	Diane : Mary ! .	03-14-73	1283	431
Hurray,		03-17-73	1283	440

This Assignment is made without representation, warranty or recourse on Assignor

Witness the execution hereof by the Government National Mortgage Association, through its duly authorized Attorney-in-Fact, whose appointment was published at 33 F.RY. NACCE FOR THE METAGOLIST, KONGESTER NACCE STORE 37 F.R. 16799 or 24 C.F.R. 300.11.

GOVERNMENT - WATIONAL MORTGAGE ASSOCIATION

Attorney-in-Pact

Signed, Sealed and Delivered in the presence of:

Rebeich S. andewer

STATE OF GEORGIA)

COUNTY OF FULTON)

Elsie Cofer Personally appeared before me and made oath that he saw the within-named Attorney-in-Fact on behalf of Government National Mortgage Association, and as its act and deed, sign, seal and deliver the within instrument, and that deponent with Liebrick I linderess witnessed the execution thereof.

Sworn to and subscribed before me this 1211 day of 77 and, 1974.

My Commission Expires:

(SEAL)

72

My Commission Expression

5729

Peconded Aug 12. 1993 At 1:33 PC