State of South Carolina	os.c.)	Mortgage :	50UN 1571 PAGE 93
County of GREENVILLE,	· Pu 182)		
o cy	RSLEY		
THIS MORTGAGE made this	31 day of	May	. 1982
by	F. IMHOF and MARGARET	J. IMHOF	
(hereinafter referred to as "Mor	tgagor'') and given to BANK	ERS TRUST OF SOUT	H CAROLINA
(hereinafter referred to as "Mor	tgagee"), whose address is_	116 N.E. Main St	., Simpsonville, SC 2968
WITNESSETH:			•
	D.F. IMHOF and MARGA		
is indebted to Mortgagee in the man	cimum principal sum of <u>Eight</u>	Thousand and no/	100ths), which indebtedness is
evidenced by the Note of	D.F. IMHOF and MARGA	RET J. IMHOF), which indebtedness isof even
date herewith, said principal toget			
	after the date		Note and any agreement modifying it
thereof upon the same or different Section 29-3-50, as amended, Cod subsequently be made to Mortgag renewals and extensions thereof; direct or indirect, the maximum ar \$\frac{14.124.60}{}	I terms or at the same or difference of Laws of South Carolina (19) for by Mortgagee evidenced by land (ii) all other indebtedness of mount of all indebtedness outstand interest thereon, all chargolie attorneys fees, has granted,	ent rate of interest and a 976): (i) all future advance the aforesaid Note, or by f Mortgagor to Mortgage anding at any one time so ges and expenses of coll bargained, sold, release	es and readvances that may other promissory notes, and all e, now or hereafter existing, whethe ecured hereby not to exceed ection incurred by Mortgagee ed and by these presents does gran
situate in the Count a plat of property of J.L. Montgomery, III the RMC Office for O	ece, parcel or tract of ty of Greenville, Stat of D.F. Imhof and Marg I, RIS, in March, 1977 Greenville County in P e following metes and	e of South Caroli aret J. Imhof, pr , which plat is r Plat Book 6-T, at	na, shown on repared by recorded in
is .2 of a mile more S.C. 23-154) and run 165.0 feet to an ire feet to an iron pin	n pin on the Western se or less from the intended along the on pin; thence turning; thence turning and rece S. 80-30 E., 493.3	ersection of said edge of said roa and running N. 8 running N. 29-20 E	l road with ad, S. 3-52 W., 30-25 W., 568.76 C., 174.0 feet
of Sam L. Gault and	property conveyed to Paul E. Gault, as rec n Deed Book 1088, at p	orded in the RMC	Office for
the mortgagors here: Association, as recommon Mortgage Book 1461,	ird and junior in lien in above stated and He orded in the RMC Offic at page 473, recorded 911, recorded on Decem	eritage Federal Sa ce for Greenville lon March 30, 197	avings & Loan County in

TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto):

61 BT-002 (9.77) 4328 RV.2