

REQUEST FOR NOTICE OF DEFAULT AND FORECLOSURE UNDER SUPERIOR MORTGAGES OR DEEDS OF TRUST

Borrower and Lender request the holder of any mortgage, deed of trust or other encumbrance with a lien which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any default under the superior encumbrance and of any sale or other foreclosure action.

IN WITNESS WHEREOF, Borrower has executed this Mortgage.

Signed, sealed and delivered in the presence of:

Signatures of Rebecca Mihtar, Faye Fisher, Larry J. Epps, and Eva L. Epps with their respective titles and seals.

ACKNOWLEDGMENT

STATE OF SOUTH CAROLINA, Greenville County ss:

Before me personally appeared Rebecca Mihtar and made oath that she saw the within named Borrower sign, seal, and as their act and deed, deliver the within written Mortgage; and that she with Faye Fisher witnessed the execution thereof. Sworn before me this 1st day of June, 1982.

Signatures of Notary Public Frances D. Lawson and Rebecca Mihtar, with commission expiration date 11-10-90.

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA, Greenville County ss:

I, Frances G. Lawson, a Notary Public, do hereby certify unto all whom it may concern that Mrs. Eva L. Epps the wife of the within named Larry J. Epps did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the within named The Citizens & Southern National Bank, its Successors and Assigns, all her interest and estate, and also all her right and claim of dower, of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal, this 1st day of June, 1982. Signatures of Notary Frances G. Lawson and Eva L. Epps.

RECORDED JUN 3 1982 at 1:58 P.M. 27052

(Space Below This Line Reserved For Lender and Recorder)

Vertical text on the left side: LATHAM, SMITH & BARBARE, P.A. x 27052 x STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE LARRY J. EPPS & EVA L. EPPS TO C & S NATIONAL BANK

Filed for record in the Office of R. M. C. for Greenville County, S. C., at 1:58 o'clock P. M. June 3, 1982 and recorded in Real Estate Mortgage Book 1571 at page 762 R.M.C. for G. Co., S. C.

Vertical text on the right side: \$27,920.00 Lot 16 Golden Grove Cr., Golden Grove

Vertical stamp on the right edge: 1976

Vertical stamp on the right edge: 4328 RV-2