MORTGAGE State

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THIS MORTGAGE is made this27th	day of May
19 82 between the Mortongor. Mickey F. Hughes	and Jane L. Watts Hughes
(herein "Bo	rrower"), and the Mortgagee, South Carollna
Federal Sayings and Loan Association	a corporation organized and existing
under the laws of State. of South. Carolina	, whose address is 1500 . Hampton
Street, Columbia, South Carolina. 29201	(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Free Forty-four Thousand Three Hundred and No/100------Dollars, which indebtedness is evidenced by Borrower's note dated...May 27, 1982 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on....June. 1, 2012......

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and State of South Carolina:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot #9 of property entitled PARKSTONE which plat is recorded in the RMC Office for Greenville County in Plat Book 8-P at Page 42 and having, according to said plat, metes and bounds as shown thereon.

This being the same property acquired by the Mortgagors by deed of Davis Mechanical Contractors, Inc. of even date to be recorded herewith.

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18 Parkstone Drive, Greenville, South Carolina. 29609..... which has the address of . .

. (herein "Property Address"); [State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT

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