	STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE	grm	
	•	Jim S. Gunnells	and made oath that he saw
	Personally appeared before me the within-named J. R. Martin	Jim 5. Guinells	and made outs that no saw
	sign, seal, and as his act and deed deliver the within mortgage; and that he, with the contract of the contrac		nortgage; and that he, with
			thereof.
	this the 28th day of May , 1982 Jum & Sumull		
	Notary Public for South Carolina.	(L.S.) Jin S. Gunnells	
	My Commission Expires		
	STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE		ON OF DOWER
:	I, Charles E. Howard 74 have whom it may concern that Helen	, Notary Public for South Carolin M. Martin	the wife of the within-named
	J. Ř. Martin	did this day appear before me, a	nd, upon being privately and
	separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dree fear, of any person or persons whomsoever, renounce, release, and forever relinquish unto the within-name		
)	Federal Land Bank of Columbia, its success claim of dower of, in, or to all and singular	sors and assigns, all her interest and est the premises within mentioned and relea	tate, and also her right and ased.
	Given under my hand and seal this 28	th day	
	of May Share 1, 1982 Helen M. Martin		
Notary Public for South Carolina. (L. S.)			
<u>></u>	My Commission Expires		
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ti	AZ	LINA INA d in d i	O V V V
(h)	NO LIE ROLL	LAN MBL	Mesne C Mesne C LAND UMBIA
/	SOUTH CAROLINA GREENVILLE GE LOAN NO. S.	TO THE FEDERAL LAND BANK OF COLUMBIA P.O. BOX 1499 COLUMBIA, SOUTH CAROL STATE OF SOUTH CAROLINA, County of Greenville I hereby certify that the within mortgage was filed and/or lodged for record in my office at filed and/or lodged for record in my office at the order on the proper indexes and duly recorded in Real Estate Mortgage Book	Stender Star and Science Stends and Star and Sta
26548	CUTH CA REENVI:	DEF OF	EDE OF COP COP
ìX	SOU GR	E FEDI OF 1499 7 SOUT Gree ortify to r lodge or lodge or lock . o'clock	TE FE O O O O O O O O O O O O O O O O O O
र्	ATE OF SOUNTY OF GE	THE OF OF OF OF OF A/Or A/Or A/Or A/Or A/Or A/Or A/Or A/Or	E 219 Session. F THE 1 185,000 2.8 Acr
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	STATE County	THE FEDERAL LAND BANK OF COLUMBIA OF COLUMBIA, SOUTH STATE OF SOUTH CAROLINA, Country of Greenville I hereby certify that the within mortgafiled and/or lodged for record in my of the or lodged for the last the minedian the proper indexes and duly record in Real Estate Mortgage Book.	Page 8218 8218
	STATE OF SOUTH CAROLINA		
	COUNTY OF Personally appeared before me		, and made oath that
	he saw the within-named		,
	a corporation, by		s its President, and
	said corporation size soal and deliver the		and as the act and deed of the
	said corporation, sign, seal and deliver the		itnessed the execution thereof.
-	SWORN to and subscribed before		
	me this day of	. i d∫	<u>,</u>
	, 19		26548
	Notary Public for South Carolina.	(L. S.)	20043
	My Commission Expires RECORDED	MAY 2 8 1982 at 11:00 A.M.	