600x15'71 PAGE115

| | Signed, Sealed a In the Pres | | enter | | | در ۲۷ A. Mille | Ville. | . (L (L (L | S.) S.) | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------|---------------|-----------------------|--------------------------------------------------|-----------------------------------------|-----------------------------------------|----------------------------|--|
| | STATE OF SO | UTH CAROL | INA | | 1 | | | | | |
| 1 | County of GRE | ENVILLE | | | } | | | | | |
| : | PERSONAI | LLY appeared | before meT | eresa | C. Center | | | and made oath | that | |
| | s he saw the within-named Alan R. Miller and Phyllis A. Miller sign, seal, and, as his | | | | | | | | | |
| · | act and deed, deliver the within-written Mortgage; and that She with M. Leonard Ledford | | | | | | | | | |
| | witnessed the execution thereof. | | | | | | | | | |
| | SWORN to before me this 27th day of May 1982 Notary Public for South Carolina (L. S.) Notary Public for South Carolina (L. S.) | | | | | esa C | Cen | te | | |
| | STATE OF SOUTH CAROLINA | | | | 1 | | | | , | |
| | County of GREENVILLE | | | | RENUNCIATION OF DOWER | | | | | |
| · • | | | | | | | | | | |
| • | I, M. Leonard Ledford Notary Public for South Carolina, do hereby certify unto all whom it may concern, that Mrs. Phyllis A. Miller , the wife of the within-named | | | | | | | | | |
| A Company of the Comp | Alan R. Miller did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within-named THE SOUTH | | | | | | | | | |
| | CAROLINA NATIONAL BANK, | | | | | | | | | |
| • | Given under my Hand and Seal this 27th | | | | | | | | | |
| The same of the sa | dayjof Max | 2 Shulli a Millian | | | | | | | | |
| Phyllis A. Miller Notary Public for South Carolina NY COMMISSIAN EXPIRE 2/23/86 | | | | | | | | | | |
| | MY COMMISS | Public for Sout | 2 | C OADE | ' ▶ (MAY 2`7 198 | 82 at 1 | .0:34 A.N | 1. | : | |
| 7982 | | | Miller | | | | | - 26494 | : 182 | |
| 127 | | | Σ. | | v | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Poresi | |
| DRD, P.A. 15/ MAY 27 19 | TH CAROLINA | SAGE | er and Phyllis | | na National Bank | ndexed in RMC 1571 | ay 19 82, 10:34 A.M. | | 50 SHERWOOD | |
| SASSO & LEDFORD, | STATE OF SOUTH County of .Greenville | MORTGA | Alan R. Miller | OT | South Carolina | Received and properly index and recorded in Book | this 27th day of May. Page 112 , at 10 | | \$11,869.80 Lot 51 & pt | |