| | AF | FIDAVIT OF | SUBS | CRIBING WITNESS | 36CE x095 | 8 PAGEBO | } |
|---|---|--------------------|-------------|---|------------------|--------------------|--------------------------|
| | STATE OF SOUTH CAROLINA |)) | | | l . | | |
| | COUNTY OF GREENVILLE | | | | | | |
| | Before me,CONSTAN | CE G. McE | RIDE | , Notary Publ | ic of South Care | olina, personally | ppeared |
| T. T. Y. | JOHN M. | DILLARD | | | | and m | ade oath |
| | HE he saw the within name | DANIEL | A. I | OOLAN AND JUDIT | H C. DO | LAN sign | seal and |
| | THEIR ac | t and deed, delive | r the wit | hin written mortgage for the | uses and purpos | es therein mentic | ned, and |
| | thathe with CONSTANCE | G. MCBRIQ | Finessed | the execution thereof, and su | bscribed their n | iames as witnesse | thereto. |
| | SWORN to and subscribed before me, this | 29th | | day of | April | , | ₁₉ 82 |
| | SWOKEN to and substituted before me, this | 1 - 1 | | <i>O</i> 4 | | | |
| <i>i ,</i> | Constance & THE | nd | | & MINTELLA | 1 | | (Witness) |
| | (Notary Public of | of South Carolina) | | JOHN M. DILLA | KD | | |
| | My commission expires on 5/22/8: | 3 | | | | | |
| 0 | • | | IATIC | ON OF DOWER | | | |
| | STATE OF SOUTH CAROLINA |) | | | | | |
| | COUNTY OF GREENVILLE |) ss: | | | | | |
| | CONSTANCE G. McB. | RIDE, , N | otary Pu | ablic of South Carolina, do he | reby certify unt | o all whom it ma | y concein |
| | that Mrs. JUDITH C. DOLAN did this day appear before me, and upon b | eing privately and | d separa | tely examined by me, did de | clare that she d | loes freely, volun | tarily and |
| without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, its successors and assigns, all her | | | | | | | |
| | interest and estate, and also all her right and c | claim of dower, of | , in or to | all and singular the premises | within mention | ed and released. | , |
| | GIVEN under my hand and seal, th | nis | 29th | day of | April | <i></i> | 19 82 |
| | (SEAL) | | | Quedill | C. B | Lolan | |
| | | | | JUDITH C. DOI | AN | (Signatur | e of Wife) |
| | My commission expires on 5/22/8 | 3 | | Constance | Notal | y Public of South | Carolina) |
| | My commission expires on APR 2 9 1982 at | 3:38 P.M | • | 2. | 1165 | 4.7 | |
| | H 0 0 - 10 | File | Ì | UNITED ACTING HOME A STATES AGRICU | | JUDITH | ALINDO ADACE ADACE |
| | | o for | Zi | NITED STAT CTING THRO HOME ADMINI STATES DEPA AGRICULTURE | | | ਜ਼ ਸ਼ ਉ~੭ |
| | | r record | REAL | STA THE MILN JURES TUR | . • | 0 Þ | S Syl |
| | |) g | EST | माठा थर 🖰 | 뎡 | DOLAN DOLAN | 388 |
| | 3:38 Real - Real - 1568 or G. C | - 5 l | ESTATE | S OF AM | | | H CAROLINA GREENVILLE |
| | 3:38°c 2919 Real - E 1568 1568 RWOOD | 72. Office of | | AME OF CONTRACT | | A | N OUT |
| | 38 o'clock 19 82 1 - Estate 68 | 7240 ce of | MORTGAGE | 1 22 | | | |
| | | . 8 | Á | ICA HOMERS UNITED | \smile | | () |
| | | j | | | | | • |

(O)

<u>ن</u>